

110 Rice Street; Greenville, S.C. 29605

TITLE TO REAL ESTATE - Prepared by MAULDIN, ALLISON & WILLIAMS

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.  
NOV 21 3 17 PM '84  
DONNIE EMBERSLEY R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that EVELYN H. BALLENGER

in consideration of FORTY-NINE THOUSAND AND NO/100THS (\$49,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto EARLINE C. SHABKIE AND JEAN M. SHABKIE, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that lot of land in Greenville Township, Greenville County, State of South Carolina, on the Western side of Rice Street (formerly Henrietta Avenue) in the City of Greenville, being Lot No. 44 and the adjoining 10 feet of Lot No. 45, as shown on plat of Property of G. F. Cammer, made by R. E. Dalton in February 1923, as revised in July 1935 and December 1940, and recorded in Plat Book L at Page 115, and described as follows:

-14-500-213-3-4

BEGINNING at a stake on the Western side of Rice Street, 219 feet South from Marietta Street, at corner of Lot No. 43, and running thence with the line of said lot, N. 66-43 W. 265.6 feet to a stake in line of Lot No. 3; thence with the line of Lot Nos. 3 and 2, S. 35-07 W. 84.6 feet to a stake; thence S. 66-43 E. 281.9 feet to a stake on Rice Street; thence with the Western side of Rice Street, W. 23-17 E. 83 feet to the beginning corner.

THIS conveyance is made subject to any restrictions, easements, rights-of-way, zoning ordinances or other matters which may appear of public record or which an inspection or more recent survey of the premises would or should reveal.

THE above described property is the same acquired by the Grantor by deed from Frank G. Ballenger dated March 24, 1964, and recorded in the RMC Office for Greenville County on March 26, 1964, in Deed Book 745 at Page 233.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any way connected or appertaining to, have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s) heirs or successors and assigns forever. And the grantor(s) does hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and assigns forever, notwithstanding that the claimant(s) do claim the same or any part thereof.

WITNESS the grantor(s) hand and seal this 19th day of November 1984.

SIGNED, sealed and delivered in the presence of

*Christine M. Shabkie*  
Christine M. Shabkie

EVELYN H. BALLENGER (SEAL)  
*Evelyn H. Ballenger* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) and (s)he is the grantor(s) and (s)he delivered the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19, day of November 1984.

*Christine M. Shabkie* (SEAL) *Christine M. Shabkie*

My commission expires 3-24-87

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (NOT NECESSARY)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned (s)he is one of the above named grantor(s) respectively, and (s)he did appear before me, and each upon being privately and separately examined and sworn did declare that (s)he does freely, voluntarily, and without any compulsion, dread or fear of any person, whatsoever, relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of

Notary Public for South Carolina (SEAL)

My commission expires

RECORDED ON \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

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