

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED

GREENVILLE CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, I, RAYWOOD, A GENERAL PARTNERSHIP,

53 PH 84

DONNIE S. TAKERSLEY

R.M.C.

in consideration of One and No/100 (\$1.00) Dollar, and the premises,

xxxx

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

SOUTHLAND DEVELOPMENT COMPANY, INC., its successors and assigns, forever:

ALL OUR RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that certain piece, parcel or lot of land, together with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the Eastern side of Parkins Mill Court, and being shown and designated as Lot No. Six (6) on plat of Parkins Mill Court, dated May, 1934, prepared by Dalton & Neves Co., Inc., Engineers, and recorded in the RMC Office for Greenville County, S. C. in Plat Book 10-II, at Page 30, reference to said plat being hereby craved for a metes and bounds description thereof.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is a portion of the property conveyed to the Grantor herein by deed of James R. Flinkingshelt, same as J. R. Flinkingshelt and James R. Flinkinshelt, dated April 25, 1984, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1211, at Page 224, on April 26, 1984.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, and the grantee(s) shall hereby bind the grantor(s) and the grantee(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs or successors and against every person whom ever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantee's hand or and seal this 21 day of November, 1984.

SIGNED, sealed and delivered in the presence of

Linda D. Johnson
Don S. Johnson

RAYWOOD, A GENERAL PARTNERSHIP

(SEAL)

BY: Linda D. Johnson

(SEAL)

BY: Don S. Johnson

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

I, the undersigned witness and make and declare that to be true the within named grantee(s) sign, seal and as the grantee(s) act and do deliver the within written deed and that to be, with the other witness subscribed above, witnessed the return thereof.

SACRUM to witness me the 21 day of November, 1984.

Alma D. Johnson
Notary Public for South Carolina
My Commission expires 7/30/90

Linda D. Johnson

STATE OF SOUTH CAROLINA

RENUCATION OF POWER - N/A

CITY OF GREENVILLE

I, the undersigned, Linda D. Johnson, do hereby certify unto all others it may concern, that the undersigned wife, husband of the above named grantee(s), respectively, did this day appear before me, and as I, upon being properly and adequately examined, doth and declare that she does freely, voluntarily, and without any compulsion, doth renounce, release, and forever discharge unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and claim, and all her right and claim of ownership in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

Notary Public for South Carolina
My Commission expires
RENUCATION OF POWER

NOV 21 1984

1:53 PM M.S.

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