

Grantee's Address:
100 Holborn Lane
Taylors, SC 29687

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that ANGUS P. LIPPARD

in consideration of One Dollar Love and Affection-----(\$1.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

MARY C. LIPPARD, her heirs and assigns forever:

AN undivided one-half (1/2) interest in and to:

ALL that certain piece, parcel, or lot of land in the State of South Carolina, County
of Greenville, being known as Lot No. 26 on plat of Brookwood Forest, recorded in Plat
Book XX at Page 96, and also shown on a plat of property of Angus P. Lippard and Glyn
C. Lippard dated April 16, 1979, prepared by Carolina Surveying Company and having,
according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern edge of Holborn Lane at the joint front
corner of Lots 26 and 27 and running thence with the southern edge of Holborn Lane S.
89-05 E. 138.0 feet to a point in the center of branch (center line of branch is
property line and joint line of Lots 25 and 26); thence along the center of said
branch S. 10-40 W. 157.9 feet to an iron pin at the joint rear corner of Lots 25 and
26; thence N. 81-20 W. 112.6 feet to an iron pin at the joint rear corner of Lots 26
and 27; thence with the joint line of said lots N. 0-55 E. 140.5 feet to an iron pin,
the point of beginning.

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This conveyance is made subject to restrictions, easements, and rights-of-way, if any,
affecting the above described property.

This is the same property conveyed to Grantor by deed of Glyn C. Lippard recorded
December 31, 1980 in Deed Book 1139 at Page 929 in the R.M.C. Office for Greenville
County, South Carolina.

This conveyance is subject to that certain mortgage to Fidelity Federal Savings and
Loan Association recorded April 18, 1979 in Mortgage Book 1463 at Page 608 in the
R.M.C. Office for Greenville County, South Carolina.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son who may lawfully claim or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 1 day of November, 1984

SIGNED, sealed and delivered in the presence of

Angus P. Lippard (SEAL)
Angus P. Lippard

Justine C. Lattimer
Cindy J. Black

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 1 day of November 1984

Justine C. Lattimer (SEAL)
Notary Public for South Carolina

Cindy J. Black

My commission expires 5-31-85

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she (she) does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
____ day of _____ 19 ____

Notary Public for South Carolina

My commission expires _____

RECORDED this day of NOV 20 1984 19 ____ M. No. 15319

15319