

State of South Carolina,
County of Greenville.

RIGHT OF WAY

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FOR AND IN CONSIDERATION of the sum of \$ 4,867.00 to the undersigned in hand paid by the City of Greenville, S. C., the receipt whereof being hereby acknowledged, (I) (we) hereby grant unto said City of Greenville, a right-of-way or easement along, over or under (my) (our) property for the purpose of:

widening Ridge Road and East Parkins Mill Road

Together with the right of ingress and egress for the purpose of inspecting and maintaining the same.

Said property is described as follows: BEING that certain strip of land as shown on a plat entitled "R/W Acquisition From J. A. Gilreath, Jr.", dated September 1984 and recorded in the RMC Office for Greenville County in Plat Book 11-C at page 46. Said strip contains 2,116.38 square feet, and comprises a portion of that lot known as Block Book No. 272-1-4, containing 1.507 acres and being at the southeast intersection of Ridge Road and Parkins Mill Road. Being the same property conveyed to J. A. Gilreath Jr. by deed of Lawrence Reid, et al., recorded in Deed Book 1131 at page 949, on 8-26-80.

TO HAVE AND TO HOLD all and singular the right to the City of Greenville, S. C., its successors and assigns. And (we) (I) do hereby bind (ourselves) (myself), (our) (my) heirs, successors or administrators or assigns, to warrant and forever defend all and singular said premises unto the Grantee herein.

WITNESS (my) (our) hands and seals, this 14th day of Nov. 19 84

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)
J. A. Gilreath, Jr.
[Signature] (SEAL)
Laura B. Stearns

State of South Carolina,
County of Greenville.

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the Grantor's(s) act and deed deliver the within deed and that (s)he with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of November, 19 84

[Signature]
Notary Public for South Carolina
Commission Expires at Will of Governor
11/21/90

15250

RECORDED NOV 20 1984 at 11:31 A.M.

580

11/20/84