

TOGETHER with all and singular the Rights, Members Hereditaments and Appurtenances to the Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the premises before mentioned unto the Grantee, his Heirs, Successors and Assigns forever.

And the Grantor does hereby bind itself and its successors, to warrant and forever defend all and singular the premises unto the Grantee, His Heirs, Successors, and Assigns against itself and its successors and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

Any reference in this instrument to the plural shall include the singular, and vice versa. Any reference to one gender shall include the others; including the neuter. Such words of inheritance shall be applicable as are required by the gender of the Grantee.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name by its undersigned officer(s) or partner(s) and its seal to be hereto affixed.

(1) Date: October 25, 1984

ALLIANCE MORTGAGE COMPANY

Signed, Sealed and Delivered in Presence of:

(3) Patricia A. Barnes
Norma W. Nelson

(2) Cynthia J. Knutson (Seal)
By: Cynthia J. Knutson, Asst. Secretary
By:

(6) State of ~~South Carolina~~ ^{FLORIDA} } PROBATE
(7) COUNTY OF ~~Greenville~~ ^{DUVAL}

PERSONALLY appeared before me the undersigned witness, who, being duly sworn, says that (s)he saw the within-named Grantor by its officer(s) or partner(s) as its act and deed, sign, seal and deliver the within Deed; and that (s)he with the other witness whose signature appears above witnessed the execution thereof.

(8) SWORN to before me (date) October 25, 1984

(9) Patricia A. Barnes (Witness)
Patricia A. Barnes

(10) Norma W. Nelson (Seal)
Norma W. Nelson
Notary Public for ~~South Carolina~~ ^{FLORIDA}
My Commission expires: August 13, 1986

RECORDED NOV 20 1984 at 10:00 A/M

15339

53398 ✓
NOV 20 1984

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|--|---------------------------|--------------|
| State of South Carolina COUNTY OF GREENVILLE | ALLIANCE MORTGAGE COMPANY | Grantor |
| TO | | |
| THE SECRETARY OF HOUSING & URBAN DEVELOPMENT (include mailing address) | | Grantee |
| DEED (By a Corporation or Partnership) | | |
| Filed this 20th day of November, A.D. 1984, at 10:00 o'clock, A/M. | | |
| and recorded in Deed Book 1226 at page 306 | | |
| Recorded this _____ day of _____, 19__ | Page _____ | County _____ |
| Auditor _____ | | |

RMCX
Greenville
County, S.C.

100 Speed St. p. 2

RECORDED

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