STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VCL 1226 PACE 720

KNOW ALL MEN BY THESE PRESENTS, that I, Paula Lee Atkins,

in consideration of Twenty Thousand and no/100 Dollars and the Grantee's Month, assumption of the mortgage recited herein below the receipt of which is hereby acknowledged, have granted, bargaized, sold, and released, and by these presents do grant, bargain, sell and release unto Benny Jeff Atkins, his heirs and assigns for ever:

All my right, title, and interest in that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the northeastern edge of Anderson Ridge Road, and being shown as a 1.0 acre tract on a plat entitled "Property of Benny Jeff Atkins" dated November 7, 1977, by Freeland & Associates and recorded in the R.M.C. Office for Greenville County in Plat Book 6K at Page 22, and having, according to said Plat, the following metes and bounds:

BEGINNING at a nail and cap 103.5 feet northwest from the intersection of Circle Road and Anderson Ridge Road, and running thence with the center line of Anderson Ridge Road, N. 46-33 W. 222.3 feet to a nail and cap; thence with the center line of a creek as the property line, the traverse of which is N. 67-10 E. 127.8 feet; thence N. 55-42 E. 55.8 feet; thence N. 37-35 E. 93.7 feet to an iron pin; thence S. 23-02 E. 190.5 feet to an iron pin; thence S. 49-30 W. 202.3 feet to the point of beginning. —/6-137-53/./-/-25;4 Nefe

This being the property conveyed to the Grantee by deed of Rufus B. Atkins and Louise G. Atkins, recorded November 9, 1977 in Greenville County Deed Book 1068 page 178 (turn page) appetraining to have said to bold if and singular the premiers before ments cell unto the market, and the grantee's being or successors and assign, forever that, the grant ratid deep bereby had the granters and the granter's hears or successors, executors and administrators to warrant and forever defend all and singular said premiers unto the granter's and the granter's being or successors, executors and against every person absumments the first particles of the first particles of the granter's bands against every person absumments the granter's bands and scales that the same or any part thereof.

WITNESS the granter's bands and scales this 7th day of November 1984

| SIGNED, whole and delivered in  | the presence of  | س) لادي  | AULA LEE ATKINS  | UCLY (SEAL)  |
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| STATE OF SOUTH CAROLINA }   |  |  |  |  |
| COUNTY OF CREENVILLE  |  | ad the amiles comes in   | imess and made oath that i   | she saw the within asmed                                       |
| granticist was, wall and as the or<br>above, war exceed the execution the   | rantický) act and doed, dela<br>Serect                       | wes the within wotte   | n deed and that is he, with  | the other witness subscribed                                   |
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| Notes Public tie South Carolina   |  | !SEAL?   | Ditty 1 71   |  |
| My commission expenses 3-1  |  |  |  |  |
| STATE OF SOUTH CAROLLY  | sa )   | RENUNCI  | IATION OF DOWER  |  |
| COUNTY OF Greenvill   | e } timeces  | A Stranger E. Alba   | wife is Grantor<br>& beeky configure all wi  | him is may concern that the                                    |
| undersigned safe (whee) of the<br>separately examined by me, did<br>ever, remainer, release and fire<br>tate, and all her night and claim | above camed grantices' resp.<br>So live that she dies freely | ectively, dod this day<br>, voluntiniy, and wit<br>, with one the growtee  | r appear betwee me, and eac<br>hout any compulsion, dread of<br>feels helm or succession and a | e feur of any person whomso-<br>nigns, all her nierest and es- |
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| day of  | 19   |  |  |  |
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| •   | <b></b>  |  |  |  |
| My commission expires   |  |  |  | 4.0001   |
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GREENVILLE OFFICE SUPPLY CO THO

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