

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Ronald S. Shanklin and Nicholette L. Shanklin

in consideration of Fourteen Thousand Three Hundred Sixty-nine and 44/100 (\$14,369.44) Dollars, plus assumption of mortgage as set out herein, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

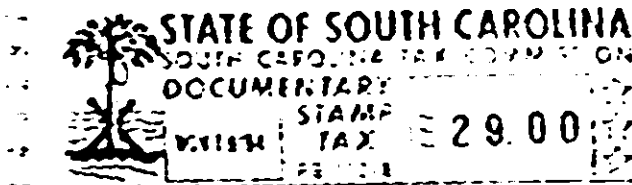
Garner L. Martin and Connie G. Martin, their heirs and assigns forever, All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 342, Section V, Sheet 2, of subdivision known as POINSETTIA, said subdivision being situated within the corporate limits of the Town of Simpsonville, plat of said subdivision being recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book 5-P at Page 34, referenced to said plat being hereby craved for a metes and bounds description.

This being the same property conveyed to the grantors herein by deed of Builders & Developers, Inc. dated August 16, 1983 and recorded on August 17, 1983 in the R. M. C. Office for Greenville County, South Carolina in Deed Book 1194 at Page 555.

18-839-318.2-1-118

As a portion of the consideration herein, the grantees assume and specifically agree to pay that certain mortgage given by the grantors to Heritage Federal Savings and Loan Association dated August 16, 1984 and recorded in the R. M. C. Office for Greenville County, South Carolina recorded in Mortgage Book 1621 at Page 489, said mortgage being in the original amount of \$82,000.00 and having an assumption balance of \$81,630.56.

Grantee's Address: 508 Hillpine Drive, Simpsonville, SC 29681



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or successors and assigns, forever. And, the grantors do hereby bind the grantees, and the grantees' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees, and the grantees' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand and seals this 12th day of November 1984

SIGNED, sealed and delivered in the presence of

*Ronald S. Shanklin* (SEAL)

*Nicholette L. Shanklin* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named grantors sign, seal and as the grantors' and did deliver the within written deed and that she, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of November 1984

Notary Public for South Carolina  
My commission expires

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

DOWER ABOLISHED - BOAN V. WATSON - MAY 22, 1984  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify that I have seen the within named parties, that the undersigned wife of the above named grantor, respectively, did this day appear before me, and read the within being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, threat or fear, of any person whatsoever, mortgage, release and forever relinquish unto the grantors, and the grantees' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

1984

SEAL

Notary Public for South Carolina  
My commission expires

RECORDED

Nov 16 1984

15052

18-839-318.2-1-118

18-839-318.2-1-118