

HOWARD, HOWARD, FRANCIS & REID
111 PETTIGRU ST. GREENVILLE, S.C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, WILLIAM P. KNIGHT AND KATHLEEN L. KNIGHT,

in consideration of -----THIRTY-ONE THOUSAND, FIVE HUNDRED & 00/100 (\$31,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DANNY JEWELL & DIANE M. JEWELL, their heirs and assigns, forever:

ALL that piece, parcel, or lot of land, situate, lying, and being in Butler Township, County of Greenville, State of South Carolina, being known and designated as a portion of Lots Nos. 190 and 191, according to a Plat of Property for W. P. Knight, prepared by W. R. Williams, Jr., Engineer-Surveyor, dated February 5, 1932, and recorded in the RMC Office for Greenville County, S. C., on February 5, 1982, in Plat Book 8-V, at Page 84, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern side of Sycamore Drive, 128 feet West of the intersection of Sycamore Drive and Simmons Avenue, and running thence S. 32-02 W., 109.7 feet to an iron pin; thence N. 62-10 W., 55 feet to an iron pin; thence N. 26-33 E., 50 feet to an iron pin; thence N. 36-34 E., 60.0 feet on Sycamore Drive; thence with said Drive, S. 62-10 E., 55.0 feet to the POINT OF BEGINNING.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, and rights-of-way, or easements, if any, appearing of record on the premises or on the recorded Plat which affect the property hereinabove described.

This is a portion of the property heretofore conveyed to the Grantors herein by Deed of Charlie Euell Harper, by his Attorney in Fact, Grace H. Ridgeway, dated and recorded November 22, 1974, in the RMC Office for Greenville County, S. C., in Deed Book 1010 at Page 716.

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OUT OF 257-8-38

together with all and singular the rights, members, benefits and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) does hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 9th day of November, 19 84

SIGNED, sealed and delivered in the presence of

Marilyn Howard (SEAL)
Betty J. McHee (SEAL)
William P. Knight (SEAL)
Kathleen L. Knight (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and male oath that s/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of November, 19 84

Betty J. McHee (SEAL) Marilyn Howard
Notary Public for South Carolina
My commission expires 9-6-88

STATE OF SOUTH CAROLINA
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NO RENUNCIATION OF DOWER REQUIRED.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 ____ at _____ M. No. _____ (SEAL)

Notary Public for South Carolina
My commission expires _____

RECORDED this _____ day of _____ 19 ____ at _____ M. No. _____

SEE NEXT PAGE

RECORD

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