

Grantor Address
P.O. Box 11292, FS
Greenville, SC 29603

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that K. BRODIE BRIGMAN, Jr.

in consideration of Ninety Nine Thousand Five HUNDred & 00/100 (\$99,500.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto WALTER S. GRIFFIN, JR., his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, with all improvements thereon, situate on the northern side of East North Street, being shown as Lot 3 according to a plat of the Rowley Place, recorded in Plat Book C at Page 5, less however, the strip of land taken from the front portion of said lot for the purpose of widening East North Street and being more particularly described as follows:

Beginning at a pin on the northern side of the present right of way of East North Street at the joint front corner of Lots 3 and 4; running thence along the right of way of East North Street N 76-30 E 61 feet 4 inches to a pin at the corner of Lot 2; thence with the line of Lot 2 N21-45 W 165 feet, more or less, to point on a 10-foot alley; thence with said alley S 76-30 W 61 feet 4 inches to a pin at the rear corner of Lot 4; thence with the line of Lot 4 N 21-45 E 165 feet, more or less, to the beginning corner.

This conveyance is made subject to all restrictions, set back lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat which affect the property hereinabove described.

-26-500-40-1-13

This is the same property conveyed to the Grantor herein by deed of Devine Investment Company, a Partnership, dated Nov. 9, 1984 and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1226 at Page 20 on Nov. 9, 1984.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantee(s)'s hands) and seals) this 9th day of November 1984.
SIGNED, sealed and delivered in the presence of:
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantee(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of November 1984.
[Signature] (SEAL)
[Signature] (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES MARCH 1, 1989
My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER n/a

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)
Notary Public for South Carolina
My commission expires _____

RECORDED this _____ day of _____ 19____

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1226-40-21