

Deed for South Carolina

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KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWENTY-FOUR THOUSAND NINE HUNDRED FIFTY AND 10/100-----DOLLARS (\$ 24,950.00 ), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

P. E. HUNT

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel, or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina on the East side of Robinson Street and being known and designated as Lot No. 4 on plat of T. C. Stone property recorded in the RMC Office for Greenville County, S. C. in Plat Book G at Page 222 and portion of Lot 21 as shown on plat of Stone Land Co., recorded in the RMC Office for Greenville County, S. C. in Plat Book A at Page 341 and having according to a more recent plat entitled Property of Thomas E. Ellington and Jo Ann Ellington made by Freeland & Associates dated January 29, 1981, recorded in the RMC Office for Greenville County, S.C. in Plat Book 8L at Page 35, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Robinson Street joint corner of Lots 3 and 4 and runs thence S. 84-59 E. 108 feet to an iron pin; thence S. 83-37 E. 54.2 feet to an iron pin, S. 1-31 W. 51.2 feet to an iron pin; thence N. 83-23 W. 53.8 feet to an iron pin; thence N. 86-03 W. 108.5 feet to an iron pin on the east side of Robinson Street; thence along Robinson Street N. 1-38 E. 53.0 feet to the beginning corner.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., as Master, dated April 10, 1984, and recorded August 23, 1984, in the office of the RMC for Greenville County, in Book 1220, at Page 88.

-26-500-7-6-6.3

Grantee's Mailing Address: 4347 Emerson Avenue, South  
St. Petersburg, Florida 33711

TMS No. 26-500-7-6-6.3

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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