

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEES ADDRESS:

~~Route 7, Brown Mt.~~
~~Greer, SC 29651~~

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KNOW ALL MEN BY THESE PRESENTS, that JEFFREY W. HARPER and KAREN S. HARPER,

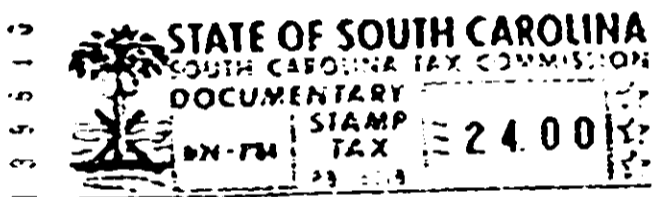
in consideration of Eleven Thousand, Seven Hundred, Three and 41/100ths Dollars,
and assumption of a mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
JANE E. DEMPSTER, her heirs and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville,
lying on the northeastern side of Brown Drive, being known and designated as
lot #10 on a plat of ROLLING HILLS SUBDIVISION, recorded in Plat Book 8-P
at Page 27 in the RMC Office for Greenville County and having such metes
and bounds as appear by reference to said plat.

THIS property is conveyed subject to all restrictions, easements, rights-
of-way or zoning ordinances affecting same.

THIS is the identical property conveyed to the Grantors by deed of Boyd C.
Lister and Sybil L. Lister in Deed Book 1180, page 729, January 12, 1983
and by deed of Robert L. Barrett, Jr., recorded in Deed Book 1196, page
983 on September 23, 1983.

Grantees do hereby assume and agree to pay the balance of that certain
mortgage to Alliance Mortgage Company, recorded in Mortgage Book 1627, page
124 on September 23, 1983, assigned to Southeast Mortgage Company in
Book 1635, page 869 on November 17, 1983 and having a current balance
of \$34,196.59.



TAX MAP REFERENCE:

-10 - 289 - L 31.9 - 1 - 52

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6 day of November, 19 84

SIGNED, sealed and delivered in the presence of
[Signature]
[Signature]

[Signature] (SEAL)
JEFFREY W. HARPER (SEAL)
[Signature] (SEAL)
KAREN S. HARPER (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 6 day of November 19 84
[Signature] (SEAL)
Notary Public for South Carolina

My commission expires 1/21/91
RECORDED ON NOV 7 1984 3 15 P M. No. 13998

0.837

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