

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that <sup>5771113</sup> SMITH & STEELE BUILDERS, INC.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One dollar (\$1.00) and  
assumption of mortgage as set out below ----- Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto S-Square, a General Partnership, its successors and assigns, forever:

ALL that piece, parcel or lot of land in Butler Township, Greenville County, State of  
South Carolina, on the Scuffletown Road, about five (5) miles Southeast of Greenville  
and having according to a more recent plat entitled Property of Smith and Steele  
Builders, Inc. by Richard D. Wooten, Jr. dated September 15, 1983, the following metes  
and bounds, to-wit:

BEGINNING at a pin on the Northern edge of the said Scuffletown Road or Woodruff Road  
opposite Conyers and Cover property, said pin being at the corner of property now or  
formerly of Plaines, Inc. and running thence along the line of said Plaines, Inc.  
land N 17 W 867.87 feet to an iron pin; thence S 57-44 W 220.91 feet to an iron pin  
at a ditch; thence S 18-03 E 716.03 feet to an iron pin on the Northern bank of said  
Scuffletown Road; thence along said road S 81-51 E 220.76 feet to the beginning point  
and containing 3.75 acres, more or less.

-15-200-260-1-17.1

This property is subject to all easements, restrictions, and rights-of-way of record  
or affecting said property.

This is the same property conveyed to the Grantor herein by deed of Julius D. Green,  
Jr., et al, recorded September 16, 1983, in Deed Book 1196, at Page 424.

As a part of the consideration herein the Grantee agrees to assume and pay the balance  
due on that certain mortgage to Julius D. Green, Jr. recorded in the RMC Office for  
Greenville County in Mortgage Book 1625, at Page 998, and having a current balance of  
\$68,453.27; and also that certain mortgage to First Federal Savings and Loan Association  
of South Carolina recorded in the RMC Office for Greenville County in Mortgage Book 1681,  
at Page 285, and having a current balance of \$37,112.06.

Partners of grantee partnership are Ted D. Smith and John R. Steele.

Grantee's Address: Route 6, 975 Woodruff Road, Greenville, SC 29607

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 28th day of September 1984.

SIGNED, sealed and delivered in the presence of SMITH & STEELE BUILDERS, INC. (SEAL)  
A Corporation  
By:

J. N. Philpotts  
Ruth Drake  
President TED D. SMITH  
Vice President JOHN R. STEELE

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he are the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of September 1984: J. N. Philpotts  
Ruth Drake (SEAL)

Notary Public for South Carolina  
My commission expires 5/1/92

RECORDED this 30th day of OCT 30 1984 at 1:57 P. M. No. 1225-197

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