Address: Route #1, Box 247, Travelers Rest, S. C. 29690

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Geneva Hawkins Odom

in consideration of ----Ten Thousand & No/100 ($10,000.00)----------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert Anthony Odom, His Heirs & Assigns, forever:

ALL that piece, parcel or tract of land, situate, lying & being in the State & County aforesaid, located six (6) miles north of Greer & according to plat prepared by Wolfe & Huskey, Inc. on 2/9/76 for Furman H.Campbell containing 5.32 acres, as having the following metes & bounds, to-wit:

BEGINNING at the joint front corner of S.C.Rd. S. 23-134 of J. P. Bruton and the property described herein & running thence N. 57-23 E. 6.5'; thence N. 44-26 E 100'; thence N 26-43 E 99.9'; thence N 7-18 E 100'; thence N 00-46 E 228.2' to a nail & cap in the center of S.C.Hwy. No. 134, thence along the boundary of the property of Edna L. Ballenger, et al. S 73-49 E 370.2' to a iron pin on the bank of the creek, thence along the meanders of the creek with a traverse of S 35-50 E 266.6', and continuing along the meanders of the creek with the followings of traverse lines S 58-52 W 86', S 75-27 W 126', S 56-29 W 126', S 61-07 W 220' and S 56-16 W 190' to an I.P., thence along the boundary of J. P. Bruton, N 03-15 E 179' to the point of beginning.

—10—316.6/8.1-1-12.2

DERIVATION: Furman H. Campbell to Grantor on November 29, 1977, recorded RMC Office, County & State aforesaid, on 12/1/77, Book 1059, Page 432.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP TAX 20.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX 11.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 30 day of October, 19 84

SIGNED, sealed and delivered in the presence of

Geneva Hawkins Odom (SEAL)

Paulette Vernon

Nancy H Butler

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and make oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of October 1984

Nancy H Butler (SEAL)

Paulette Vernon

Notary Public for South Carolina

My commission expires 4/8/88

STATE OF SOUTH CAROLINA
COUNTY OF

DOES NOT APPLY

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina

My commission expires

12563

RECORDED this day OCT 30 1984 19 at 10:34 o'clock A.M., No. 12561

at 12:15 P.M.