STATE OF SOUTH CAROLINA }

COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that   I, Steve Wade Bradburn

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in consideration of   Sixty-Five Thousand an no/100 ($65,000.00)---------------   **Dollars,**

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

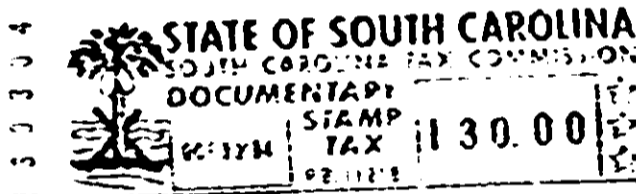B. F. Lewis and Anna L. Lewis, their heirs and assigns forever:

ALL those piece, parcels, or lots of land , situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township being known and designated as Lots 1 and 2 on plat of property of W. E. Caldwell recorded Plat Book X at page 63-A and further shown on a plat of property of Dan H. McKenney and recorded in Plat Book YY at page 45 and according to said plat as having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of East Lee Road at joint corner now or formerly owned by Bishop and running thence along the line of Bishop Property North 46-53 W. 100.2 feet, more or less, to a point, thence N.42-52 E. 129.56 feet to an old iron pin on the westerly right of way of Caldwell Street, thence with said right of way of Cladwell Street, S. 47-8 E. 175 feet to a point on Lee Road; thence with Lee Road S.-72-46 W. 150 feet to the point of beginning. —12 - 271 - PI5.6 - 4-17,18

Subject to an easement in favor of the State of South Carolina Highway Department for road purposes over that portion of the subject property lying with 18 feet of the center line of Lee Road.

Subject also to any and all restrictions, covenants, conditions, zoning ordinances, rights of way of and easements of record, if any affecting said land.

This is the same conveyance conveyed to Steve Wade Bradburn by deed of Union Oil Company of California on July 12, 1982 and duly recorded in Deed Book 1172 at page 624 in the R.M.C. Office for Greenville County on August 24, 1982.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP TAX   1 30.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX   71.50
GREENVILLE COUNTY

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of October , 19 84

SIGNED, sealed and delivered in the presence of:

Steve Wade Bradburn (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this   29th   day of   October   1984 .

_____ (SEAL)
Notary Public for South Carolina
My commission expires   12-22/90

Judy M. Barnes

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of   October   19

_____ (SEAL)
Notary Public for South Carolina
My commission expires 12-22-90

12865

RECORDED on_____ day of OCT 3 0 1984 ___ 19____ at __10:36 A__ __M. No. _____