Ωr.

0.

THE REPORT OF THE PARTY OF THE

China a section of

STATE OF SOUTH CAROLINA )

OF GREENVILLE )

KNOW ALL MEN BY THESE PRESENTS, that NORTH SLOPE-OXFORD ASSOCIATES LIMITED PARTNERSHIP, a Maryland limited partnership (hereinafter called Grantor). in consideration of Four Hundred Six Thousand Eight Hundred Twenty-Six Dollars and Seventy-Eight Cents (\$406,826.78) plus the nortgage hereinafter set forth. to the Grantor in hand paid and before the sealing of these presents by the Grantor, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto GREENVILLE-OXFORD ASSOCIATES LIMITED PARTNERSHIP, a Maryland limited partnership whose address is Suite 300, 7316 Wisconsin Avenue, Bethesda, Maryland 20814 (hereinafter called Grantee), its successors and assigns, all that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, together with all improvements located thereon, as more particularly described on Exhibit "A" attached hereto and by reference made a part hereof (hereinafter called the "Premises"); -12 - 200 - 279-1-5.6

together with all and singular the rights, members, hereditaments and appurtenances to the Premises belonging or in any wise incident or appertaining; to have and to hold all and singular the Premises unto the Grantee, and the Grantee's successors and assigns, forever. And, the Grantor does hereby bind the Grantor and the Grantor's successors, to warrant and forever defend all and singular said Premises unto the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors and assigns, and against every person whomsoever lawfully claiming or to claim the same or any part thereof, subject to the Mortgage to Goldome Savings Association recorded in Volume 1637, page 214, RMC Office of greenville County, South Carolina.

WITNESS the Grantor's hand and seal this 25th day of October, 1984.

Signed, sealed and delivered in the presence of:

in the presence of:

Bensu Boles

STATE OF SOUTH CAROLINA

CONTROL OF SOUTH CAROLI

STAMP 814.00

This Instrument Was Prepared By: (and return to) Lesly Gaynor Russell, Esq. KUTAK ROCK & CAMPBELL Suite 1200 41 Marietta Street Atlanta, Georgia 30303 NORTH SLOPE-OXFORD ASSOCIATES LIMITED PARTNERSHIP, A Maryland limited partnership (SEAL)

By: OXFORD EQUITIES CORPORATION, General Partner

By: March Charden, Sr. Senior Vice President

Attest: Justin F. Little

[CORPORATE SEAL]