

This deed prepared by: ( ) Randolph H. Schneider, 1760 The Exchange, Suite 200 A  
TITLE TO REAL ESTATE BY A CORPORATION Atlanta, Georgia 30339

ERS#  
VOL 1224 FILE 896

"L.H.M.I.T.F.D."  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **EQUITABLE RELOCATION MANAGEMENT CORPORATION**  
A Corporation chartered under the laws of the State of ILLINOIS and having a principal place of business at  
ATLANTA, State of GEORGIA, in consideration of Ten and No/100-----

(\$10.00) Dollars and other good and valuable considerations-----  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **George P. Apperson** and **Frances T. Apperson**, their heirs and assigns forever,

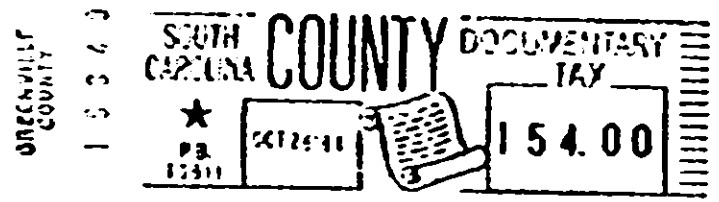
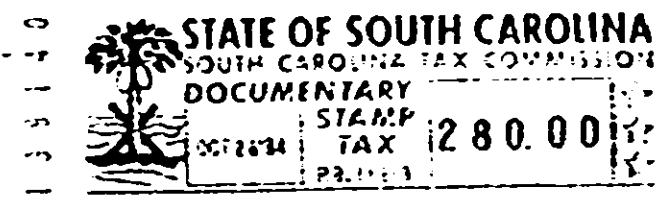
ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville,  
in the City of Greenville, known and designated as Lot No. 12 according to plat of Property  
of Kuth H. Lynch, by Piedmont Engineering Service, August 1962, recorded in Plat book XX at  
page 71, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeastern side of LaVista Court, corner of Lot 11, and  
running thence with line of said lot N. 43-48 E. 160 feet to iron pin; thence N. 46-12 W.  
110 feet to iron pin in line of Lot 13; thence with line of said lot S. 43-48 W. 160 feet to  
iron pin on said Court; thence with said Court S. 46-12 E. 110 feet to the beginning  
corner.  
- 26-500-97-1-3

Subject to easements and restrictions of record.

This being the same property conveyed to grantor by deed of June M. Cheek and Barbara M.  
Cheek dated August 30, 1983, recorded on September 2, 1983, in Deed Book 1196 at Page 702.

Grantee address: 22 LaVista Court, Greenville, SC, 29601



AND the Grantor covenants and agrees to and with Grantees, that Grantor has  
not done or suffered to be done anything whereby the above described property  
is or may be in any manner encumbered or charged, and that the Grantor will  
WARRANT AND DEFEND the above described property against all persons lawfully  
claiming or to claim the same by, through or under the Grantor.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining, to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or  
successors and assigns, forever.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 27th day of September 1984

SIGNED, sealed and delivered in the presence of **EQUITABLE RELOCATION MANAGEMENT CORPORATION (SEAL)**  
A Corporation  
By: George P. Apperson President  
Frances T. Apperson, Esq. Asst. Vice President  
Secretary [Signature]  
Witness #1 [Signature]  
Witness #2 - Notary Public [Signature]

STATE OF GEORGIA }  
COUNTY OF FULTON }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of September 1984.  
[Signature] Witness #1  
[Signature] Witness #2  
Notary Public for GEORGIA  
by commission expires \_\_\_\_\_

RECORDED this 26th day of OCT 26 1984 at 10:57 A/ M. No. 122489