

113 Anglewood Drive, Simpsonville, SC 29681

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, James E. Fisher,

OCT 25 1984

WITNESS THE SEAL OF THE
NOTARY PUBLIC
201 EAST NORTH ST.
GREENVILLE, S. C. 29601

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In consideration of One and NO/100 (\$1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Rosemary M. Fisher, all my right, title, and interest, in and to:

ALL that lot of land with the buildings and improvements thereon situate on the southeast side of Anglewood Drive, near the Town of Simpsonville, Austin Township, Greenville County, South Carolina, being shown as Lot 165 on Plat of Section II, Sheet No. II of Westwood Subdivision, recorded in the RMC Office for Greenville, South Carolina, in Plat Book 4-F, Page 45, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Anglewood Drive at the joint corner of Lots 164 and 165 and runs thence along the line of Lot 164 S. 48-50 E. 174.1 feet to an iron pin in the center of a creek; thence along the center of said creek, the traverse line being S. 51-09 W. 107.72 feet to an iron pin in the center of said creek; thence along the line of Lot 166 N. 42-55 W. 175.05 feet to an iron pin on the southeast side of Anglewood Drive; thence along Anglewood Drive N. 54-46 E. 63.4 feet to an iron pin; thence continuing along Anglewood Drive N. 49-21 E. 26.7 feet to the beginning corner.

Being the same property conveyed to James E. Fisher and Rosemary M. Fisher by deed of Builders & Developers, Inc., dated June 28, 1971, and recorded in the RMC Office for Greenville County on July 27, 1971, in Deed Book 921 at Page 291.

This conveyance is subject to all restrictions, set-back lines, roadways, easements, rights-of-way, if any, affecting the above-described property.

-18-899-574.7-1-25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantee(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 19 day of October, 19 84

SIGNED, sealed and delivered in the presence of

James E. Fisher (SEAL)
Rosemary M. Fisher (SEAL)
Rebecca A. Dinnerman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19 day of October 19 84

Rebecca A. Dinnerman (SEAL) *James E. Fisher*

My commission expires 9/23/90

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires

RECORDED this day of OCT 25 1984 at 2:13 P/ M. No. 12190