٠.	rantee's Address: Corporate Tax Division, Unio	a Carbide Corp., Old Ridgebury Road			
Esi	Danbury, Ct 06817 TATE OF SOUTH CAROLINA OUNTY OF GREENVILLE PHOTO OUNTY OF GREENVILLE	vol 1224 rist 297	•		
		For Tale County, their are civil to	\		
K	NOWN ALL MEN BY THESE PRESENTS THAT ELEXION A. W.	OD For True Condition Bridge Street APPS AND APPS APPS APPS APPS APPS APPS APPS APP			
			i 4		
in	consideration of Ten and No/100 (\$10.00) y Dollars at (See Consideration Affidavit)	nd other good and valuable consideration	•		
	ne receipt of which is hereby acknowledged, have granted, bargained, so	old, and released, and by these presents do grant, bargain, sell and			
re	UNION CARBIDE CORPORATION, its succes	ssors and assigns, forever:	•		
	ALL that certain piece, parcel or tract of land County of Greenville, State of South Carolina 276 and S.C. Highway No. 418 bounded now or fol lands of Hugh B. Cooper, et al., on the East be of Fairview Associates, on the South by lands No. 418, and on the West by said S.C. Highway et al. and C.D. Armstrong, Jr.; said tract con a plat of survey made by Tanner, Lineberger and surveyors, dated August 28, 1984 entitled "Procorporation"; and being more particularly described said survey as follows:	mear the intersection of U.S. Highway merly as follows: on the North by y lands of L. Berry Woods and lands of Fairview Associates and S.C. Highway No. 418 and lands of Louise A. Hodder, sisting of 5.6639 acres according to d McConnaughey, P.A., registered land perty to be conveyed to Union Carbide		CO.	
	BEGINNING at an iron pipe on the eastern right the corner of property now or formerly of Hugh with the line of said property, S. 70-37-58 E line of property now or formerly of L. Berry is property and property now or formerly of Fair feet to a nail in the center line of S.C. High line of said S.C. Highway No. 418 the following 853.22 feet to a nail; thence N. 5-56-34 W., 175.81 feet to a nail; thence N. 4-42-23 W., 99.96 feet to a nail, and N. 4-26-58 E., 99.9 38.40 feet to an iron pipe on the eastern rig point of beginning.	n B. Cooper, et al. and running thence ,, 312.95 feet to an iron pipe in the coods; thence with the line of said rview Associates, S. 8-53-56 W., 1,321.01 mway No. 418; thence along the center ng courses and distances: N. 6-21-28 W., 99.99 feet to a nail; thence N. 5-51-47 W., 100.07 feet to a nail; thence N. 2-13-11 W., 9 feet to a nail; thence S. 70-37-58 E.,			
THIS conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.					
CONTINUED ON REVERSE SIDE. $(18) - 697 - 562.1 - 1 - 1.3$ (NOTE)					
	O CCC.	8 562.1-1-1			
	together with all and singular the rights, members, hereditaments and appertaining; to have and to hold all and singular the premises before a and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor tors to warrant and forever defend all and singular said premises un against the grantor(s) and the grantor's(s') heirs, successors and assertain the same or any part thereof.	rentioned unto the grantee(s), and the grantee's(s') heirs, successors (s) and the grantoe's(s') heirs, successors, executors and administra- to the grantee(s) and the grantee's(s') heirs, successors and assigns			
	WITNESS the grantor's(s') hand(s) and scal(s) this day of	October 1994			
	SIGNED, sealed and delivered in the presence of:	Elianos A. Word			
	M.D. Hechen	Eleanor A. Wood (SEAL)		•	
_	Dancy Husler		\$		
		(SEAL)	•		
		(SEAL)	•		
	STATE OF GEORGIA) PROB	ATE	•		
	COUNTY OF -,		•		
	grantor(s) sign, seaf and as the grantor's(s') act and deed deliver to with execution thereof. SNOR's to before me this day of Oct. 19 84	trigged witness and made outh that (s)he saw the within named he within deed and that (s)he, with other witness subscribed above			
<	Notary Public for School Opposite Georgia (SEAL)	- Michier F. Francisco			
	My commission superci:				
	L the understrated Notary I	I- CPAYIOR IS A WEAN white, do hereby certify pato all whom it may reocern, that the			
	undersigned wife (wires) of the above named grantor(s) respectively separately examined by me, did declare that she does freely, volunta	nly, and without any compulsion, deed or fear of any person whom-	1	4	
	soever, renounce, release and forever relinquish unto the granteel and estate, and all her right and claim of dower of, in and to all as	s) and the grantee's(s') heirs, successors and assigns, all her interest and singular the premises within mentioned and released.	1	Hall	
	GIVEN under my hand and seal this day of 19			1 (0)	
	dry of 19 .			100	
	Notary Public for South Carolina. My commission captres:	201764 116 4.001		6	
	My commission capters: day of			1	
		CONTINUED ON NEXT PAGE			