

5210

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said Johnnie B. Cash, her Heirs and Assigns for ever And I do hereby bind myself and my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said Johnnie B. Cash, her Heirs and Assigns against me and my Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness my hand and seal this 11th day of October in the year of our Lord One Thousand Nine Hundred and Eighty-Four, in the 92nd Hundred and Nineth Year of the Sovereignty and Independence of the United States of America Signed, Sealed and Delivered in the Presence of

*George D. Cash* (Seal)  
*Phyllis S. Lollis* (Seal)  
*Phyllis S. Lollis* (Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me Phyllis S. Lollis  
COUNTY OF ANDERSON } and made oath that s/he saw the within named George D. Cash, Jr.  
in written deed, and that s/he, with Gregg F. Jones, sign, seal and as his act and deed deliver the within-  
signed deed, and that s/he, with Gregg F. Jones, witnessed the execution thereof.  
Subscribed and sworn to before me this 11th day of Oct. 1984.  
*Phyllis S. Lollis*

STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER  
COUNTY OF ANDERSON }  
I, \_\_\_\_\_, Notary Public for  
South Carolina, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ did this day appear before me, and upon being  
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of  
any person or persons whomsoever, renounce, release and forever relinquish unto the within named  
Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises  
within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_  
day of \_\_\_\_\_ A. D. 19\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

State Tax stamps \$ \_\_\_\_\_ Federal Tax stamps \$ \_\_\_\_\_ 10-15-84 1354 11322 4-OCT  
Filed and recorded OCT 15 1984 at 1:04 P/M C C C P.

1984 OCT 15