

State of South Carolina
COUNTY OF GREENVILLE

FILE
GREENVILLE
Know All Men by These Presents:
OCT 11 12 00 PM '84

That I, Cecil D. Buchanan,
In consideration of the sum of Twelve Thousand and No/100 (\$12,000.00)-----
In the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) DONALD M. NELSON AND VIRGIE L. NELSON, THEIR HEIRS AND ASSIGNS, FOREVER:

All those certain pieces, parcels, or lots of land situate, lying, and being in Greenville Township, Greenville County, State of South Carolina, being described as follows: Lots Nos. 34 and 35 located on the southwest side of Jamison Street, and shown on the plat of the property of the American Bank & Trust Company in Plat Book "F", at Page 44. Said lots, according to said plat having the following courses and distances:

BEGINNING at an iron pin on the southwest side of Jamison Street, corner of lands now or formerly of B. F. Martin, and running thence with Jamison Street, S. 53-40 E. 154.8 feet to an iron pin, corner of Lot No. 36; thence with line of said lot S. 42-43 W. 76.2 feet to an iron pin in line of B. F. Martin; thence with B. F. Martin's line N. 46-32 W. 97.1 feet to cast iron monument; thence still with Martin's line N. 1-38 W. 80.8 feet to the beginning corner.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

The within is the identical property heretofore conveyed to the grantor by deed of Boys Home of the South, recorded 9 October 1981, RMC Office for Greenville County, S. C., in Deed Book 1156, at Page 560.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 1st day of September, 19 84

Signed, Sealed and Delivered in the Presence of
Barbara D. Payne

Cecil D. Buchanan (Seal)
Cecil D. Buchanan (Seal)

_____ (Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 1st day of September, A. D., 19 84
Barbara D. Payne (Seal)
Notary Public for South Carolina
My Commission Expires: 10.5.89

Barbara D. Payne

State of South Carolina
COUNTY OF GREENVILLE

(Not Necessary)
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____

Notary Public for South Carolina
Canceled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this _____ day of _____, 19 _____, at _____ M. S.

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