

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that ^{2:45 PM '84} JAMES H. CHAPMAN, JR., Same As J. H. CHAPMAN, JR. and JANET CHAPMAN

in consideration of One and No/100 (\$1.00) Dollar, and the premises, ~~XXXXXX~~
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

BENNINGTON CORPORATION, its successors and assigns, forever:

ALL that certain piece, parcel or tract of land, together with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the County of Greenville, State of South Carolina, and being shown and designated as 2.13 acre tract on plat entitled Property of J. Henry Chapman, Jr., dated April 30, 1984, revised May 22, 1984, prepared by W. R. Williams, Jr., and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin in the line of property now or formerly of Boiling Springs Est., and running thence with the line of property now or formerly of Boiling Springs Est., S. 26-43 E. 187.2 feet to an iron pin in the line of property now or formerly of Strathmore; thence with the line of property now or formerly of Strathmore, S. 2-20 E. 215.0 feet to an iron pin; thence S. 71-10 W. 319.6 feet to an iron pin in the line of property now or formerly of J. H. Chapman, Sr.; thence with the line of property now or formerly of J. H. Chapman, Sr., the following courses and distances: N. 4-23 W. 177.0 feet to an iron pin; thence N. 35-53 E. 331.0 feet to the point of beginning.

*PT TO 534.2 - 1 - 25
- 11 - 195 - OUT OF - 534.2 - 1 - 25.1*

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is a portion of the property conveyed to J. H. Chapman, Jr., by deed of J. H. Chapman, Sr., dated August 30, 1974, and recorded in the REC Office (See reverse side hereof)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantee(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 5th day of October, 19 84.

SIGNED, sealed and delivered in the presence of

Dan A. Cullen
Barbara J. Stemple

James H. Chapman Jr. (SEAL)
JAMES H. CHAPMAN, JR., Same As
J. H. CHAPMAN, JR. (SEAL)
Janet Chapman (SEAL)
JANET CHAPMAN

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PROBATE

Personally appeared the undersigned witness and made oath that he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of October, 19 84.

Dan A. Cullen (SEAL)

Barbara J. Stemple

Notary Public for South Carolina
My commission expires: 23 Aug 85

STATE OF SOUTH CAROLINA
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RENUNCIATION OF DOWER - N/A

I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she (she) does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina

My commission expires:

RECORDED this day of 1984

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