

Grantee's Address: 100 Peachtree Street N.W.
Atlanta, Georgia 30309

TITLE TO REAL ESTATE
The B. L. Egan Company, Columbia, S. C.
Patented November, 1951

Form 145

VOL 1223 PAGE 711

State of South Carolina,

COUNTY OF GREENVILLE

Know All Men by These Presents, That

LANCE B. LUTTRALL AND POLLY B. LUTTRALL

hereinafter referred to as Grantor(s)

in the State aforesaid,

In consideration of the

sum of Ten and no/100 (\$10.00) Dollars and satisfaction of mortgage as set forth hereinbelow

to us paid by Federal National Mortgage Association

, hereinafter referred to

as Grantee(s) in the State aforesaid

(the receipt of which is hereby acknowledged)

have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Grantee(s) Federal National Mortgage Association, its successors and assigns forever

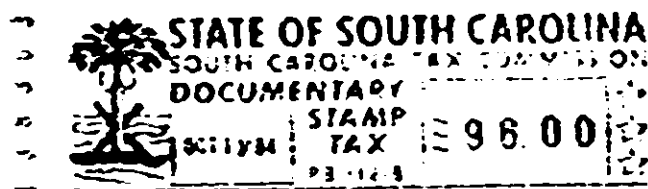
ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 56 on plat of Berea Forest, Section 2, recorded in Plat Book 4 N at Pages 76 and 77 and having such courses and distances as will appear by reference to said plat.

This is the same property conveyed to the Grantors herein by deed of JHJ Corporation dated June 22, 1983 and recorded in the RMC Office for Greenville County on June 23, 1983 in Deed Book 1190 at Page 989.

-13-308-88.3-1-152

This conveyance is made subject to any restrictions, reservations zoning ordinances or easements that may appear of record, on the recorded plat, or on the premises.

The consideration for the within transfer is the satisfaction by the Grantee by that certain note and mortgage executed by the Grantors herein in favor of First Federal Savings and Loan Association of South Carolina in the original sum of \$47,950.00 dated June 22, 1983 and recorded in the RMC Office for Greenville County on June 23, 1983 in Mortgage Book 1612 at Page 688. Said mortgage was subsequently assigned by First Federal Savings and Loan Association of South Carolina to the Grantee herein by assignment recorded in the RMC Office for Greenville County in Mortgage Book 1612 at Page 693. The principal balance remaining on the above account as of the date hereof is the sum of \$47,927.96.



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This being the same (a part of the) property heretofore conveyed to the Grantor(s) by Deed of

recorded

. 19 , Deed Book

. at page

(RECORDED IN DEED BOOK)

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