

EXHIBIT "F"

THE REAL ESTATE OFFICES OF EZZAMAN, GRAYSON & SMITH, ATTORNEYS AT LAW, GREENVILLE, S.C.

VOL 1223 PAGE 615

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
OCT 9 3 53 PM '84
CLERK

Grantee's address:
Physicians Center
310 Mills Avenue
Greenville, SC 29605

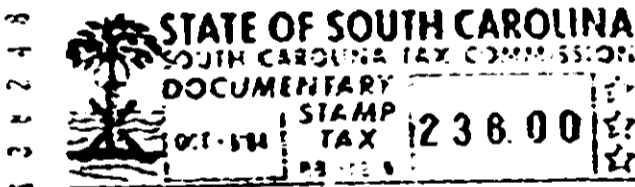
KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation of S. C.

in consideration of One Hundred Eighteen Thousand and no/100 (\$118,000.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **GEORGE M. GRIMBALL, M.D.**, his heirs and assign forever

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 1 of Physicians Center Horizontal Property Regime as is more fully described in Declaration (Master Deed) dated September 25, 1984, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 1223, at Pages 164 through 227, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 10-M at Page 54.

This conveyance is made subject to all restrictions and easements as set out in the Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded plats or as may appear on the premises.

DERIVATION: Deed of Reeves Brothers, Inc. recorded October 28, 1982 in Deed Book 1176 at Page 288 in the Greenville County RMC Office.



OUT OF 14-235-MG-6-1

to have and to hold all and singular the rights, members, benefits and appurtenances to and premises belonging or in any wise connected or appertaining to, unto and to hold all and singular the premises before recited unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And the grantee(s) do hereby bind the grantee(s) and the grantee(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person claiming or to claim the same or any part thereof.

WITNESS the grantee(s) hand and seal this 25th day of September 1984 AMERICAN SERVICE CORPORATION OF S. C.

SIGNED, sealed and delivered in the presence of

Leticia Brady
Mark D. Fosheyer

By: *Boyer J. Carter*
Michael Cornish

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

25th day of Sept. 1984
J. C. [Signature]

Leticia Brady

RECORDED this 8th day of October 1984 at 3:53 P.M. No. 10722