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STATE OF SOUTH CAROLINA FI

KNOW ALL MEN BY THESE PRESENTS, THE LIN THE VOIL PAUL DONALD WILSON & SUSAN J. WILSON,

ONNIC STABLEY

in consideration of FORTY-EIGHT THOUSAND AND NO/100 (\$48,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BRUCE A. HODGE, His Heirs and Assigns, Forever:

ALL that piece, parcel, or lot of land, situate, lying, and being in the State of South Carolina, County of Greenville, on the Northern side of Forestdale Drive, being shown and designated as Lot No. 7 of FORESTDALE HEIGHTS, according to a Plat made by R. K. Campbell, Surveyor, December, 1956, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book KK, at Page 199, and having, according to said Plat, the following metes and bounds, to-wit: -/2 - 276 - P16, 2 - 1 - 41

BEGINNING at a concrete monument on the Northern side of Forestdale Drive, 434 feet from the intersection of Forestdale Drive and Edwards Road, at the joint front corner of Lots 6 & 7, and running thence N. 4-31 E., 200 feet along the line of Lot 6 to an iron pin, being the joint rear corner of Lots 6 and 7; thence running S. 85-29 E., 70.0 feet to an iron pin, being the joint rear corner of Lots 7 and 8; thence running S. 4-31 W., 200.0 feet along the line of Lot 8 to an iron pin located on the Northern side of Forestdale Drive, being the joint front corner of Lots 7 and 8; thence running N. 85-29 W., 70.0 feet along the Northern side of Forestdale Drive to a concrete monument, being the joint front corner of Lots 6 and 7, the POINT OF BEGINNING.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way, if any, appearing of record, on the premises or on the recorded Plat, which affect the property hereinabove described.

This is the identical property heretofore conveyed to the Grantors herein by Deed of Richard Glenn Dodson and Patricia McDowell Dodson, dated and recorded in the RMC Office for Greenville County, S. C., on March 28, 1978, in Deed Volume 1076, at Page 117.

together with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or apportaning; to have and to hold all and singular the premises before ments end unto the granterist, and the granterist) heirs or successors and assigns, locever. And, the granters is didest hereby band the granters and the granterist heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granters and the granterist) heirs or successors and against every person whomshever brafully claiming or to claim the same or any part thereof

WITNESS the grantor's si hands) and sealis' this 5th day of October. 1984

| SICYED leaded and delivered in the pe   | exerce of                                  | Sail Worald Wilai SEAL)   |
|---|--|---|
| 19119   | V.,  | PAUL DONALD WILSON (SEAL)   |
| quy ym a  |  | Suparia Wilson SEAL   |
|   |  | Susan J. Wilson   |
| STATE OF SOUTH CAROLINA   | )  | PROBATE   |
| COUNTY OF GREENVILLE  | Personally appears                         | ed the understance witness and made outh that is he saw the within named wer the within uniten deed and that is he, with the other witness subscribed   |
| SWOON a federage the State Carolina   | کیری Octobe                                |   |
| My commission expires 3-19-9  STATE OF SOUTH CAROLINA   | }  | NO RENUNCIATION OF DOWER REQUIRED   |
| - CONTRACTOR OF A STATE TO A STATE OF STATE OF A STATE | r aaned අපයවාණ් (පණු<br>ලේ රියවු කිළ කිලේ) | signed Notage Pubbe, do hereby certify unto all whom it may concern, that the sectionly, did this day appear before use, and each, upon being privately and restority, and without any compulsors, diesels or fear of any person whomsered) and the grantee's si here so somewhere and assigns, all her interest and estimated the premises within membrood and released. |
| GIVEN maker my band and seal this day of  | 19   |   |
|   |  | iSEAL)  |
| Notary Febble for South Carolina.   |  |   |
| My commission expires   |  |   |
| RECORDED &  | d  |   |

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