

GRANTEE'S MAILING ADDRESS:
1007 Lucy Street
Tallahassee 32308

TITLE TO REAL ESTATE
The P. L. Ryan Company, Columbia, S. C.
Patented November, 1981

Form 145

Vol 1923-250

State of South Carolina

FILED
OCT 3 3 23 PM '84
DENNIS W. WISLEY

Know All Men by These Presents, That Court Ridge Associates,
a Georgia General Partnership

hereinafter referred to as Grantor(s)

in the State aforesaid,

in consideration of the

sum of Fifty Six Thousand, Nine Hundred Fifty and No/100-----

to it paid by J. Orson Smith and Eleanor H. Smith, hereinafter referred to

as Grantee(s) in the State aforesaid (the receipt of which is hereby acknowledged)

have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Grantee(s) J. Orson Smith and Eleanor H. Smith, their heirs and assigns forever:

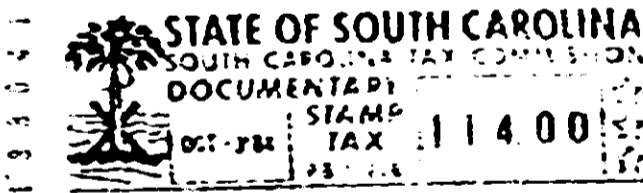
All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. E-301 of Court Ridge Horizontal Property Regime as is more fully described in Declaration (Master Deed) dated July 30, 1984, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1218 at Pages 803 through 872, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 104 at Pages 42, 43 and 44.

This being a portion of the same property conveyed to the Grantor herein by deed of Court Ridge, Inc., a Georgia Corporation dated June 30, 1984 and recorded July 3, 1984 in the RMC Office for Greenville County in Deed Book 1216 at Page 247.

This conveyance is made subject to all restrictions and easements as set out in the Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded plats or as may appear on the premises.

The within conveyance and consideration includes a furniture package for the unit as agreed by Grantor and Grantee.

13-312-431.1-1-61



This being the same (a part of the) property heretofore conveyed to the Grantor(s) by Deed of

recorded

. 19 . Deed Book

. at page

. 19 . Deed Book