

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TITLE TO REAL ESTATE NO TITLE SEARCH

KNOW ALL MEN BY THESE PRESENTS, that James S. McVay

Not 2 12:53 PM '84  
DONNIE

In consideration of One and No/100-----(\$1.00)-----Dollars,  
and assumption of mortgage as set out below;  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Robert Martin and Alache Martin, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of  
Greenville, State of South Carolina, on the northeastern side of Fourth Street and being  
shown as Lot No. 4 on a plat of Section 6 of JUDSON MILLS VILLAGE, by Dalton & Neves,  
Engineers, dated November, 1941, and recorded in the RMC Office for Greenville County in  
Plat Book K at Pages 106 and 107 and having such metes and bounds as shown thereon,  
reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements and rights of way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed of FinanceAmerica  
Corporation recorded in the RMC Office for Greenville County in Deed Book 1220 at Page 192  
on August 24, 1984.

THE Grantee herein assumes and agrees to pay that certain mortgage to Alliance Mortgage  
Company, dated August 17, 1984, and recorded in the RMC Office for Greenville County in  
Mortgage Book 1678 at Page 966 on August 24, 1984, in the original amount of  
\$20,760.00 and having a present balance of \$20,760.00.

THE mailing address of the Grantee herein is: 48 Fourth Street, Judson  
Greenville, South Carolina 29611

14-235-114-5-4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of October, 19 84.

SIGNED, sealed and delivered in the presence of

James S. McVay (SEAL)  
James S. McVay (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 2nd day of October, 19 84.

Katherine M. Holburn (SEAL) Harriet Wynn

Notary Public for South Carolina

My commission expires 2/10/92

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and ca-  
pable, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_  
day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina

My commission expires \_\_\_\_\_  
RECORDED this \_\_\_\_\_ day of OCT 3 1984 at 12:53 P.M. No. 11272

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RECORDED

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