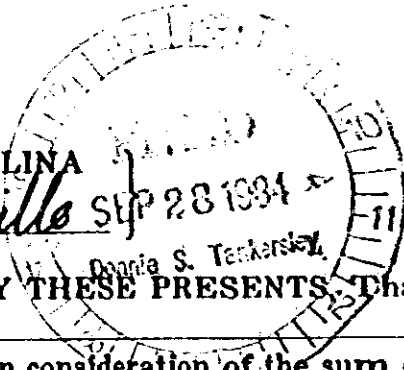


Form 218
(Formerly 182 S.C.)

VOL 1222 PAGE 997

STATE OF SOUTH CAROLINA

COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS, That James H. Hall

James H. Hall

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH - McMAHAN RD.

SOUTH - Johnny Leslie

EAST - WHITT RD.

WEST - RR TRACKS

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set his hand(s) and seal(s) this 13th day of Sept., 1984.

Witness

GCTO
0

Johnny Bell
David Shipman

James H. Hall

(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Personally appeared before me Johnny Bell and made oath that he saw the within named James H. Hall

sign, seal, and as Johnny Bell act and deed deliver the within written instrument, and that David Shipman

witnessed the execution thereof.

Sworn to before me this 14th day of SEPTEMBER A. D. 19 84.

(SEAL) John C. Rhinhardt
Notary Public MY COMMISSION EXPIRES 4-19-1994

Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____

Page _____ Fee, \$ _____

_____ County, S. C.

RECORDED SEP 28 1984 at 10:30 A/M 9722

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