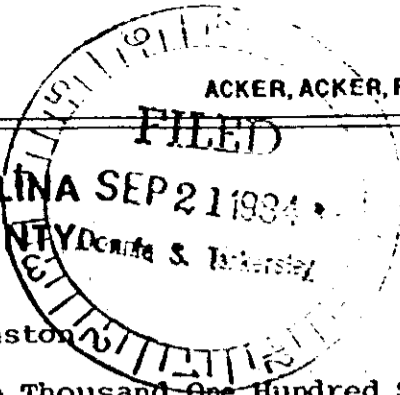


N.T.C. TITLE TO REAL ESTATE

ACKER, ACKER, FLOYD & WELMAKER, ATTORNEYS-AT-LAW, PICKENS, S. C. 29671

STATE OF SOUTH CAROLINA SEP 21 1984 GREENVILLE COUNTY



Grantee's Address: Karen A. Davis Star Route, Box 104 Cleveland, S. S. 29635

Know All Men By These Presents:

That Preston C. Johnston in the State aforesaid, DOLLARS, in consideration of the sum of Two Thousand One Hundred Sixty Eight and NO/100ths (\$2,168.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Daniel E. Reid and Karen A. Davis, their heirs and assigns, forever:

ALL that certain piece, parcel or tract of land lying, situate and being in the State of South Carolina, County of Greenville, located near Table Rock Dam and containing 1.89 acres, more or less, according to plat prepared by T. Craig Keith, Surveyor, of Property of Daniel Reid, and according to said plat being more particularly described as follows, to-wit:

(6)-355-688.3-1-1.4 out of 688.3-1-1

BEGINNING at an iron pin on a paved road, the southwestern most point of the tract herein conveyed and running thence along paved road N35-08E 75.12 feet to an iron pin; thence N72-28E 111.0 feet to an iron pin; thence running S26-07E 502.81 feet to an iron pin; thence running S64-21W 19.78 feet to an iron pin; thence running S57-35W 69.13 feet to an iron pin; thence running S50-31W 50.58 feet to an iron pin at line of land of Johnston; thence running along line of land of Johnston, N31-45W 210.1 feet to an iron pin at line of land of Davis; thence running along line of land of Davis N29-30W 293.8 feet to the point of BEGINNING.

This property is conveyed subject to any and all existing rights-of-way for roads, utilities and other easements that may appear of record and/or on the premises.

(CONTINUED ON BACK)

TOGETHER with all and Singular the Rights, Members, Hereditments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and grantee's(s) Heirs and assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal of our Lord One Thousand Nine Hundred and Eighty Four this 17th day of August in the year

Signed, Sealed and Delivered in the Presence of

Cynthia A. Chapman (witness signature)
Maggie Jones (witness signature)
WITNESSES AS TO PRESTON C. JOHNSTON
WITNESSES AS TO ELISE W. JOHNSTON

Elise W. Johnston (signature) (Seal)
Cynthia A. Chapman (signature) (Seal)

State of South Carolina, Pickens County
Sworn to before me this 17th day of August, A. D., 19 84
Maggie Jones (signature) (Seal)
Notary Public for South Carolina

Personally appeared before me the undersigned witness and

made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Cynthia A. Chapman (signature)

SEE BACK OF DEED FOR PROBATE OF ELISE W. JOHNSTON

State of South Carolina, County that Mrs.

I, a Notary Public, do hereby certify unto all whom it may concern,

wife of the within named

and upon being privately and separately examined by me, did declare that she fear of any person or persons whomsoever, renounce, release, and forever relinquish all her interest and estate, and also all her right and claim of Dower of, in or to



did this day appear before me, arily, and without any compulsion, dread or ntee(s) and grantee's(s) Heirs and Assigns, premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal)
Notary Public for South Carolina

Recorded this day of 19 at M., No. (CONTINUED ON NEXT PAGE)

94755

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