

TITLE TO REAL ESTATE-Prepared by Wilkins, Wilkins & Nelson Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE ANDERSON

KNOW ALL MEN BY THESE PRESENTS, that We, RONALD K. JAMESON and PAULETTE S. JAMESON

R.M.C.

in consideration of Fifteen Thousand One Hundred Fifty one & 79/100 ----- Dollars,
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto DONALD G. LEE and ESTHER F. LEE, their heirs and assigns:

All that lot of land in the county of Anderson, state of South Carolina, being known and designated as Lot No. 9 as shown on plat of BENTWOOD, II recorded in plat book 83 page 647 of the Office of Clerk of Court for Anderson County, S. C. and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Sherman Court, the joint front corner of Lots 8 & 9; thence with the joint line of said lots N. 20-36 W. 222.0 feet to an iron pin; thence turning S. 82-36 W. 150 feet to an iron pin joint rear corner of Lots 9 & 10; thence with the joint line of said lots S. 28-36 E. 258.7 feet to an iron pin on the north side of Sherman Court; thence with said street N. 59-26 E. 110 feet to an iron pin the point of beginning.

This is the same property conveyed to grantors by J. C. Cox by deed dated 4/4/80 recorded 4/7/80 in the RMC Office for Greenville County, S. C. in deed vol. 19-H page 767, and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

in Anderson County

The grantees herein, by the acceptance of this deed, and as a part of the consideration for this conveyance, specifically assumes and agrees to pay that certain mortgage given by grantors to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION in the amount of \$51,000.00 dated 4/5/83 recorded 4/11/83 in mortgage vol. 616 page 135 of the RMC Office for Greenville County, S. C. on which there is a balance due of \$ 50,748.21, and also hereby assumes the obligations to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned."

Grantees' address: R 3 Box 605-L
Sherman Court, PIEDMONT SC 29673

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of SEPTEMBER, 19 84

SIGNED, sealed and delivered in the presence of:

Ronald K. Jameson (SEAL)
Ronald K. Jameson
Paulette S. Jameson (SEAL)
Paulette S. Jameson
Ronda Primm (SEAL)
Ronda Primm

STATE OF ~~SOUTH CAROLINA~~ OHIO }
COUNTY OF ~~GREENVILLE~~ Lawrence

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of SEPTEMBER 19 84

Ronda Primm (SEAL)
Ronda Primm
Notary Public for ~~South Carolina~~ OHIO
My commission expires: ~~Jan. 6, 1986~~ Jan. 6, 1985

NOTARY PUBLIC, LAWRENCE CO. OHIO
MY COMMISSION EXPIRES JAN. 6, 1985
DOWER NO LONGER NECESSARY
RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.
My commission expires

RECORDED this day of 19 at M. No. 4.00CD
GCTO ----- 3 SE21 84 000

REC-50

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