

TITLE TO REAL ESTATE-Prepared by ^{W.F.G.} Wilkins, Wilkins & Nelson Attorneys at Law, Greenville, S.C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1222 PAGE 290

KNOW ALL MEN BY THESE PRESENTS, that WESTMINSTER COMPANY, INC.

SEP 20 4 13 PM '84
DONNIE R. M. WILKINS

In consideration of Sixty-three Thousand Five Hundred and No/100 (\$63,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Fred EUGENE FALLS, his heirs and assigns:

All that piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit 11-A as shown on plat of "Wenwood towns, phase II, section I & II prepared by Heaner Engineering Co., Inc. dated 8/17/83 recorded in the RMC Office for Greenville County on 10/14/83 in plat book 9-W page 40, reference to which is hereby craved. Said conveyance is made subject to all rights, terms and conditions of "Declaration of Covenants, Conditions and Restrictions" dated April 1, 1981 and recorded in the RMC Office for Greenville County on April 28, 1981 in deed book 1147 page 23, and amended by instrument dated 10/17/83 recorded 10/18/83 in deed book 1198 page 721.

For derivation of title see deed from Bankers Trust, as Executor and Trustee of the Estate of John T. Douglas, deceased, dated and recorded March 28, 1980 in deed vol. 1123 page 17 of the RMC Office for Greenville County, S. C.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX
SEP 23 '84
STAMP TAX
P.B. 11218
127.00

GREENVILLE COUNTY
114629

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★
P.B. 10911
SEP 23 '84
69.85

grantee's address: 1101 Wenwood Circle, Greenville, S.C. 29607

(15)-500-111.3-1-41

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of September, 19 84

SIGNED, sealed and delivered in the presence of: WESTMINSTER COMPANY, INC. (SEAL)
BY: F. A. Norwood (SEAL)
F. A. Norwood Vice President (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of September 19 84
Notary Public for South Carolina (SEAL)
My commission expires: 2/5/93

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

no dower necessary
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)
My commission expires

RECORDED this 20th day of Sept. 19 84 at 4:13 P. M. No. 8940

SEP 20 84 782 4.00 CT

RECORDED

SEP 28 1984