

GRANTEE'S MAILING ADDRESS: 22 Quail Hill Drive, Greenville, S. C. 29607
TITLE TO REAL ESTATE - Offices of Bozeman, Grayson & Smith, Attorneys at Law, Greenville, S.C.

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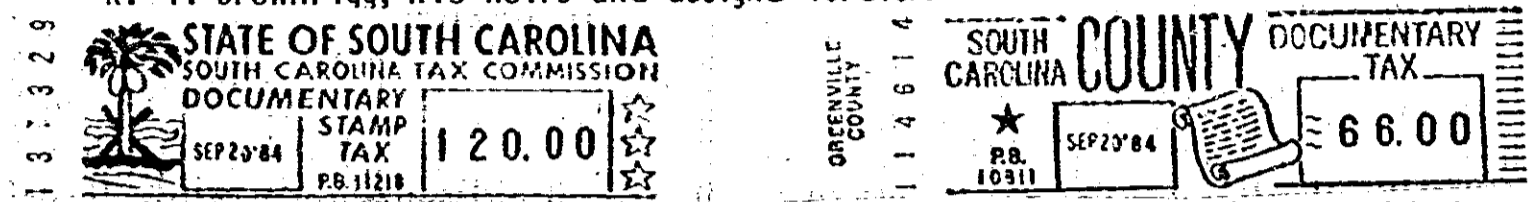
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
SEP 20 11 23 AM '84
S.C.

KNOW ALL MEN BY THESE PRESENTS, that Court Ridge Associates, a Georgia General Partnership

in consideration of Fifty Nine Thousand, Nine Hundred Fifty and No/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

R. T. Brownrigg, his heirs and assigns forever:



All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. H-302 of Court Ridge Horizontal Property Regime as is more fully described in Declaration (Master Deed) dated July 30, 1984, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1218 at Pages 803 through 872, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 10-M at Pages 42, 43 and 44.

This being a portion of the same property conveyed to the Grantor herein by deed of Court Ridge, Inc., a Georgia Corporation dated June 30, 1984 and recorded July 3, 1984 in the RMC Office for Greenville County in Deed Book 1216 at Page 247.

This conveyance is made subject to all restrictions and easements as set out in the Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded plats or as may appear on the premises.

The within conveyance and consideration includes a furniture package for the unit as agreed by Grantor and Grantee.

(13)-312-431.1-1-68

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of September 19 84

SIGNED, sealed and delivered in the presence of:

Molly L. Egan
Laurie P. Chusick

COURT RIDGE ASSOCIATES, A GEORGIA GENERAL PARTNERSHIP
BY: Seville Holding Group, Ltd. (SEAL)
BY: Managing Partner (SEAL)
BY: Howard A. Zuckerman, President (SEAL)

STATE OF ~~SOUTH CAROLINA~~ Georgia PROBATE
COUNTY OF Cobb

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of September 19 84.

Dennis D. Mustafak (SEAL)
Notary Public for South Carolina, GEORGIA
My Commission Expires: Notary Public, Georgia, State at Large
My Commission Expires Apr. 18, 1988

Laurie P. Chusick

STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of

Notary Public for South Carolina. My Commission Expires 20th day of Sept. 19 84 at 11:23 A. M. No. 8851
RECORDED this 20th day of Sept. 19 84 at 11:23 A. M. No.