

JAMES R. MANN, Attorney at Law, Greenville, S. C. 29601

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantees' address:

Rt. 9, American Legion Rd.
Greer, S. C. 29651

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GREENVILLE S.C.

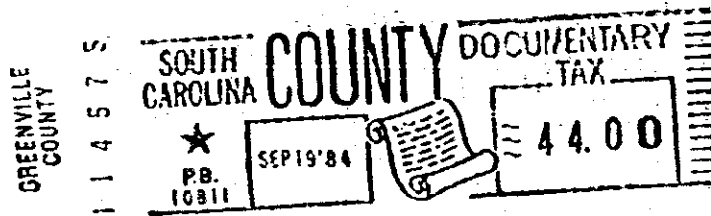
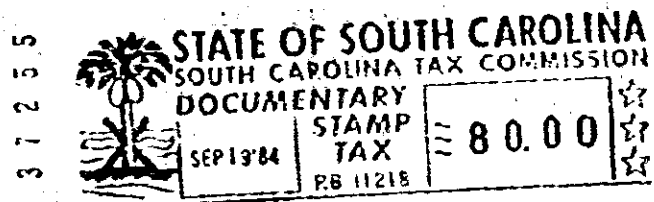
KNOW ALL MEN BY THESE PRESENTS, that ^{SEP 19 1984} The Palmetto Bank
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Laurens, State of South Carolina, in consideration of
* * * Forty Thousand and no/100ths - - - - - Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto Billy L. Pittman and Susan A. Pittman, their heirs and assigns
forever,

ALL of that lot of land located in the State of South Carolina, County of
Greenville, Chick Springs Township, about two miles west of Greer, on the
southeast side of U. S. Super Highway No. 29, and being shown and designated
as Lots Nos. 1 and 2 on a survey entitled "Property of G. B. and Willie Mae
Harrill," dated October 14, 1959, by H. S. Brockman, Surveyor, and having,
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an old iron pin on the right of way of U. S. Highway 29, joint
front corner with property now or formerly of T. D. Elmore, and running
thence S. 32-33 E. 92.3 feet to an old iron pin; thence S. 24-23 E. 145.1
feet to an old iron pin; thence N. 66-47 E. 148.4 feet to an old iron pin;
thence N. 23-54 W. 208.6 feet to an old iron pin on the right of way of
U. S. Highway 29; thence along and with said right of way S. 67-30 W.
150.9 feet to an iron pin; thence N. 22-30 W. 25 feet to an iron pin;
thence S. 67-30 W. 13 feet to the point of beginning.

The above described property is the same conveyed to the Grantor by
Equatrade, Inc. by deed recorded on July 8, 1983, and recorded in the R. M.
C. Office for Greenville County in Deed Book 1191, Page 980.

(11)-276-713-2-38



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 19th day of September 19 84.

SIGNED, sealed and delivered in the presence of:

Phyllis C. Hay
James R. Mann

THE PALMETTO BANK (SEAL)
A Corporation
By: *W. Don Hudson*
President
Secretary *Jim [Signature]*

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of September 1984.

James R. Mann (SEAL)
Notary Public for South Carolina.

My commission expires: Jan. 24, 1990

Phyllis C. Hay 4

RECORDED this day of SEP 19 1984 at 2:21 P/ M. No. 8789

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