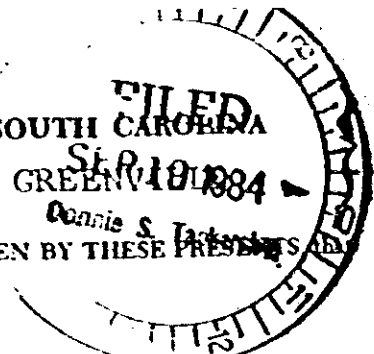


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS



I, BETTY G. CRISP,

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in consideration of FOUR THOUSAND AND NO/100 (\$4,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JIMMY (NMN) GRASBY AND BOBBIE L. GRASBY, their heirs and assigns forever,

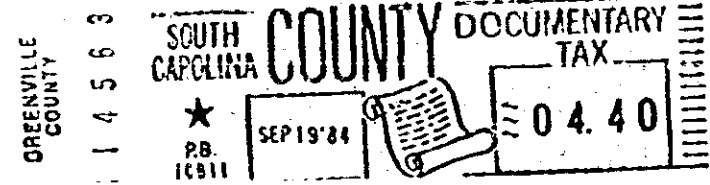
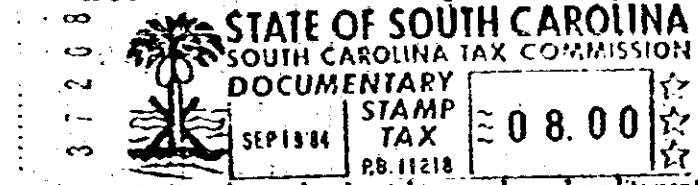
All that piece, parcel or lot of land situate, lying and being on the northern side of U. S. Highway 276 and is shown as a 3.26 acre tract known as Lot #12 on a plat entitled "Formerly property of Georgia-Pacific Corporation, Cleveland, South Carolina," recorded in Plat Book YY at page 51 in the R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of a bridge crossing Middle Saluda River, and running thence up the said river N. 20-56 W. 194.5 feet to an iron pin; thence N. 11-01 E. 103.8 feet to an iron pin in the center of a proposed road in the Fairchilds line; thence with said line N. 12-01 E. 403.2 feet to an iron pin; thence S. 36-30 E. 271 feet to an iron pin at the joint rear corner of this property and Lot No. 16 of said plat; thence S. 7-10 W. 219.2 feet to an iron pin; thence S. 0-50 W. 242.6 feet to an iron pin in the center of U. S. Highway 276; thence with the center of said highway N. 87-54 W. 17 feet to an iron pin; thence N. 87-34 W. 217 feet to the point of beginning.

(7)-371-673.4-1-12

This is a portion of the property deeded from Charles H. Lawton, F. Asbury Lawton and T. Oregon Lawton, partners d/b/a Lawton Lumber Company to Betty G. Crisp and was recorded July 16, 1984 in Book 1217, page 174.

This conveyance is subject to any and all existing easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of September, 1984.

SIGNED, sealed and delivered in the presence of:
Elder M. Shook (SEAL)
Betty J. Simmons (SEAL)
Betty G. Crisp (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 17th day of September, 1984.
Betty J. Simmons (SEAL) Elder M. Shook.
Notary Public for South Carolina.
My commission expires 1-2-90

STATE OF SOUTH CAROLINA }
COUNTY OF }
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL) _____
Notary Public for South Carolina.
My commission expires _____
RECORDED this 19th day of Sept. 19 84, at 9:45 A.M., No. 8747

EST 5

4328-RV-2