

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address:
11 Trentwood
Simpsonville, S. C. 29681

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KNOW ALL MEN BY THESE PRESENTS, that MICHAEL C. Jordan

DONNIE M. WATERSLEY

in consideration of Twelve Thousand Six Hundred & No/100 (\$12,600.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Shawn E. Lippincott and Jodi F. Lippincott, their heirs and assigns forever:

ALL that piece, parcel or tract of land located approximately 2 miles north-east of the town of Fountain Inn, South Carolina, shown as tract No. 20 on a plat of Shellstone Park dated August, 1967, said plat being recorded in the RMC Office for Greenville County in Plat Book PPP, Page 177, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Lawrence Avenue at the joint front corner of Lots 19 and 20 and running thence S. 54-12 E. 655.3 feet to an iron pin; thence N. 24-43 E. 285 feet to an iron pin at the rear corner of Lots Nos. 20 and 21; thence N. 54-39 W. 595.9 feet to an iron pin at the joint front corner of Lots Nos. 20 and 21; thence along the eastern side of Lawrence Avenue S. 36-46 W. 275 feet to the point and place of beginning.

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

This is the same property conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County on the 6th day of December, 1976 in Deed Book 1047, Page 349, and Deed Book 1194, Page 171.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP TAX
SEP 18 '84
P.B. 11218
12.20

GREENVILLE COUNTY
14550
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
SEP 18 '84
P.B. 10811
14.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of September, 1984
SIGNED, sealed and delivered in the presence of:
Michael C. Jordan (SEAL)
Michael C. Jordan (SEAL)
Roy E. Aohleby (SEAL)
James W. ... (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of September, 1984
Notary Public for South Carolina (SEAL) Roy E. Aohleby

My commission expires 10/3/85

RENUNCIATION OF DOWER NOT NECESSARY

STATE OF SOUTH CAROLINA
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____, 19____ (SEAL)

Notary Public for South Carolina.

My commission expires

8685

RECORDED this SEP 18 1984 day of _____, at 2:52 P/ M., No. _____