

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee's Address:
Route 2, Box 655-H
Travelers Rest, SC 29690

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KNOW ALL MEN BY THESE PRESENTS, that Irene Taylor

FILED
SEP 12 3 37 PM '84

in consideration of Five and no/100¹⁰⁰ (\$5.00) Love and Affection-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles M. Langley, Jr., his heirs and assigns, forever, with the reservation of a life estate to Irene Taylor:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Robertson Road and being shown as 3.32 acres on a plat of survey prepared by Kermit T. Gould, RLS, recorded in the RMC Office for Greenville County in Plat Book 10-Y at Page 15, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Robertson Road at the joint front corner of other property of the Grantee herein and running thence along said road N. 9-05 E. 314.9 feet to an iron pin; thence S. 77-08 W. 672.70 feet to an old stone; thence S. 0-59 E. 123.8 feet to an iron pin; thence S. 86-37 E. 310.1 feet to an iron pin; thence S. 3-50 W. 99.2 feet to an iron pin; thence S. 86-10 E. 95.0 feet to an iron pin; thence N. 3-50 E. 100.0 feet to an iron pin; thence S. 86-10 E. 200 feet to a nail and cap in the center of Robertson Road at the point of beginning and containing 3.32 acres, more or less. (P)-256-504.2-1-13

THIS conveyance is subject to all easements, restrictions, rights-of-way, roadways, or other matters which may appear by examination of the public record or the premises herein.

THIS is a portion of the same property conveyed to the Grantor herein by deed of James B. Taylor, recorded in the RMC Office for Greenville County in Deed Book 617, Page 332, on February 19, 1959. See Also ESTATE of James B. Taylor, Greenville County Probate Court Apt 836, File 8

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11 day of September, 19 84
SIGNED, sealed and delivered in the presence of:
Irene Taylor (SEAL)
P. Joyce McCaull (SEAL)
Keith A. Frazier (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 11 day of September 19 84
P. Joyce McCaull (SEAL) Keith A. Frazier
Notary Public for South Carolina.
My commission expires 4-21-86

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - N/A
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of SEP 12 1984 19 _____ at 3:37 P/ M., No. _____

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