

Deed for South Carolina

FHA Case No. 461-136370-203

KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of SIX THOUSAND NINE HUNDRED THIRTY AND NO/100-----DOLLARS (\$ 6,930.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

H. F. HUNT

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

ALL that lot of land with improvements, situate, lying and being on the Eastern side of Lyncrest Lane (formerly Second Street), being shown and designated as Lot No. 1, Block 10, on a plat of Judson Mills, dated April 11, 1950, prepared by Piedmont Engineering Service, Greenville, South Carolina, and recorded in the R.M.C. Office for Greenville County, in Plat Book X at Page 149, reference to which is hereby craved for the metes and bounds thereof.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., as Master, dated March 19, 1984, and recorded April 3, 1984, in the office of the RMC for Greenville County, in Volume 1209, at Page 682.

Grantee's Mailing Address: 611 N. Academy Street
Greenville, S. C. 29601

TMS No. 14-235-114-4-2

GCTO

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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