

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Grantee's Address:  
108 Tebblewood Drive  
Simpsonville, SC 29681

KNOW ALL MEN BY THESE PRESENTS, that J. W. Phillips, III and Linda M. Phillips

in consideration of Seventeen Thousand Seven Hundred Seventy-three and 72/100 (\$17,773.72) Dollars, and assumption of mortgage as set out herein, the receipt of which is hereby acknowledged, sold, and released, and by these presents do grant, bargain, sell and release unto Robert H. Prindle and April L. Prindle

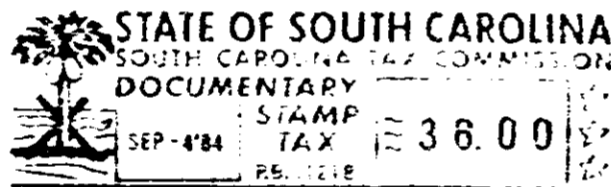
(18) - 899 - 574.9 - 1 - 44

All that certain piece, parcel or lot of land, together with the buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, Town of Simpsonville, and being shown and designated as Lot 333, Section IV of Westwood Subdivision as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book 4R at Page 30, and being further shown and designated on a more recent plat prepared for William N. and Teddy G. Trksak by J. L. Montgomery, III, R.L.S. dated August 31, 1977 recorded in Plat Book 6G at Page 75 in the R. M. C. Office for Greenville County, and having, according to the more recent plat the metes and bounds as shown thereon.

This being the same property conveyed to the grantors herein by deed of William N. Trksak and Teddy E. Trksak dated November 17, 1980 and recorded in the R. M. C. Office for Greenville County in Deed Book 1137 at Page 390 on November 17, 1980.

The grantees herein assume and specifically agree to pay that certain mortgage granted in favor of Collateral Investment Company dated September 1, 1977 and recorded in the R. M. C. Office for Greenville County, South Carolina in Mortgage Book 1409 at Page 10, said mortgage having a present assumption balance of \$24,226.28.

36993



GREENVILLE COUNTY

14270



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 31st day of August 1984

SIGNED, sealed and delivered in the presence of:

*J.W. Phillips III* (SEAL)  
*Linda M. Phillips* (SEAL)  
*Richard A. Moore* (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of August 1984

*Richard A. Moore* (SEAL)  
Notary Public for South Carolina  
My commission expires 4-6-87  
*Richard A. Moore*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DOWER ABOLISHED - BOAN v. WATSON - MAY 22, 1984  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 197

Notary Public for South Carolina.  
My commission expires

RECORDED this SEP 4 1984 day of 19 at 11:24 A/M. No. 102

4003  
11A01

1235

1328 (W. 2)