

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

VOL 1220 PAGE 739

KNOW ALL MEN BY THESE PRESENTS, that BARBARA ATCHISON

in consideration of Eighteen Thousand and no/100 (\$18,000.00)----- Dollars,  
and assumption of Mortgage as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto LINUS E. BLAKE and RAMONA BLAKE, their heirs and assigns forever:

*Pt. 8, Old Dunham Bridge Rd, 29611*

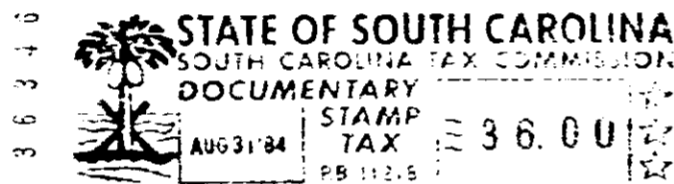
*(4) - 235 - 243 - 4 - 8*

ALL that piece, parcel or lot of land, together with permanent improvements thereon,  
lying and being in Greenville County, South Carolina, on the eastern side of Old Dunham  
Bridge Road being shown and designated as Lot No. 69 on a plat of Vardary Vale, Section  
1, made by Campbell & Clarkson Surveyors, Inc., dated November 15, 1968, and recorded  
in the RMC Office for Greenville County, South Carolina, in Plat Book WWW, at Page  
40, reference to which is hereby craved for a metes and bounds description.

This being the identical property conveyed to Grantor herein by Kohn Enterprises,  
a Partnership, dated December 1, 1975, and recorded in the RMC Office for Greenville  
County, South Carolina, in Deed Book 1029, at Page 848.

This conveyance is subject to existing easements, rights of way, reservation and  
restrictions of record or on the premises.

The Grantee herein agrees to assume that certain mortgage given by David M. Hagan  
to Cameron Brown, assigned to Collateral Investment Company in the original amount  
of \$20,500.00, bearing date of May 18, 1973 and being recorded in the RMC Office for  
Greenville, South Carolina in Mortgage Book 1277 at Page 819, which Mortgage has a  
present balance of \$17,017.44.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of August, 1984

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
*[Signature]*

*[Signature]* (SEAL)  
BARBARA ATCHISON (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 30th day of August, 1984

*[Signature]* (SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER  
NOT NECESSARY. WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
\_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of AUG 31 1984 19\_\_\_\_, at 10:17 A/ M., No. 6805

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