

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that STEPHEN R. GARDNER

in consideration of One and No/100 (\$1.00) Dollar, Love and Affection, xRothrk
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 LESLIE P. GARDNER, her heirs and assigns, forever:

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that certain piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the Eastern side of Rockwood Drive, and being known and designated as Lot No. 2 as shown on plat of Section One, Meyers Park, dated September 27, 1976, prepared by C. O. Riddle, RLS, and recorded in the RMC Office for Greenville County, S. C. in Plat Book 5-P, at Page 53, and having, according to said plat, the following metes and bounds:

(14) - 500 - 222.1 - 6 - 64

BEGINNING at an iron pin on the Eastern side of Rockwood Drive, at the joint front corner of Lots Nos. 1 and 2, and running thence with the joint line of said lots, S. 32-31 E. 202.40 feet to an iron pin at the joint rear corner of said lots; thence with the rear line of Lot No. 2, S. 17-55 W. 146.77 feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; thence with the joint line of said lots, N. 72-31 W. 188.43 feet to an iron pin on the Eastern side of Rockwood Drive; thence with the Eastern side of Rockwood Drive, N. 12-29 E. 112.0 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the Grantor herein by deed of (See reverse side hereof)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 22nd day of August, 1984.

SIGNED, sealed and delivered in the presence of

Linda B. Adams
[Signature]

Stephen R. Gardner
 STEPHEN R. GARDNER

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof

SWORN to before me this 22nd day of August, 1984.

Notary Public for South Carolina
 My commission expires: 7/30/90

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

RENUNCIATION OF DOWER - N/A

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
 _____ day of _____ 19 _____

Notary Public for South Carolina
 My commission expires:

RECORDED this _____ day of _____ 19 _____ at _____ M. No. _____

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