

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

VOL 1220 PAGE 516

KNOW ALL MEN BY THESE PRESENTS, that Lewis M. Davis

in consideration of ---Thirty One Thousand Five Hundred & NO/100 (\$31,500.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Lewis M. Davis, M.D., P.A., Its Successors and Assigns forever,

ALL OF MY ONE-HALF UNDIVIDED INTEREST IN THE FOLLOWING REAL ESTATE, TO-WIT:

ALL that piece, parcel and lot of land, in Chick Springs Township,  
County of Greenville, State of South Carolina, situated on the south  
side of U.S. Highway No. 29 and the east side of Memorial Drive, in  
the City of Greer, and being known and designated as lot No. 1-C of the  
Wm. S. Moore property, according to survey and plat by H. S. Brockman,  
R. S., dated April 24, 1944, and having, according to said plat, the  
following metes and bounds, to-wit:

11-285-615-1-18

BEGINNING at an iron pin on the east margin of Memorial Drive, south-  
western corner of said lot, and running thence S. 63-54 E. 277 feet to  
an iron pin on the rear line of lot No. 8; thence N. 34-56 E. 254.5 feet  
to an iron pin on the south right of way line of said Highway No. 29;  
thence with the right of way line of said highway, N. 85-23 W. 225 feet,  
and N. 87-35 W. 179.7 feet to the east margin of Memorial Drive, thence  
along the east side of said Drive, S. 18-08 E. 55 feet and S. 5-16 E.  
100 feet to the beginning corner.

This conveyance is subject to all restrictions, easements, rights of way,  
roadways and zoning ordinances of record, on the recorded plats or on  
the premises.

This is that same property conveyed to Grantors, (Lewis M. Davis and  
C. Don Wall) by deed of Lewis M. Davis, et al, recorded in the RMC  
Office for Greenville County on June 29, 1984, in Deed Book 1215, Page  
931.

Grantee assumes all liabilities of Grantor to that mortgage executed to  
Bank of Greer, recorded in RMC Office for Greenville County on 6-29-84,  
in Mortgage Book 1669, Page 950, with a balance of \$187,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29th day of August, 1984.

SIGNED, sealed and delivered in the presence of:

*Lewis M. Davis* (SEAL)  
Lewis M. Davis (SEAL)

*Dorothy H. Clush*  
*Billy T. Hatcher*

(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 29th day of August, 1984.

*Billy T. Hatcher* (SEAL) *Dorothy H. Clush*

Notary Public for South Carolina  
My commission expires 7-6-89.

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

NOT REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any  
ever renounce, release and forever bar the grantor(s)' heirs

GIV  
Not  
My

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
AUG 29 84  
FAX 6300172

SOUTH CAROLINA COUNTY DOCUMENTARY  
AUG 29 84  
3465

RECORDED this day of 19 at M., No.

RECORDED AUG 29 1984 at 2:52 PM 6493

RECEIVED

4325-17-21