

Grantee's Address:
P. O. Box 10373
Greenville, SC 29603
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that DAVID R. SCHUMPERT, JR.

in consideration of Twenty-seven Thousand Seven Hundred Eighty-one and 35/100 (\$27,781.35) Dollars, plus the assumption of that certain first mortgage herein described, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

HAMLIN BEATTIE, his heirs and assigns forever:

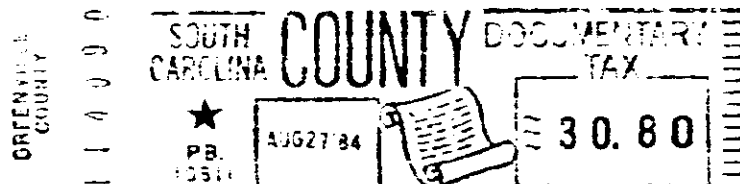
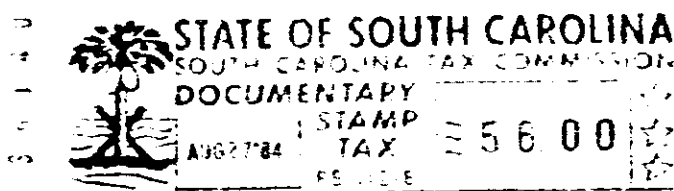
ALL that piece, parcel or unit of land being known and designated as Unit No. 10 of Williams at North, Horizontal Property Regime and being more fully described by reference to the Master Deed of Williams at North establishing said horizontal property regime dated June 14, 1974 and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1001 at Pages 301 through 354.

ALSO, all the rights privileges and common elements appertaining to the above described office unit as set forth in said Master Deed and By-Laws of Williams at North Horizontal Property Regime.

The above described property is a portion of the same property conveyed to the Grantor by deed of Hugh Z. Graham, Jr. recorded January 18, 1984 in Deed Book 1204 at Page 676 in the R.M.C. Office for Greenville County, South Carolina, and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

26-500-46-2-27

AS part of the consideration, Grantee agrees to assume and pay the balance due on that certain mortgage from Grantor to American Federal Bank, FSB, in the original amount of \$50,000.00 recorded January 18, 1984 in Mortgage Book 1644 at Page 393 in the R.M.C. Office for Greenville County, South Carolina, upon which the present balance due is \$49,718.65.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of August 19 84

SIGNED, sealed and delivered in the presence of:

Justin C. Lettmer
D. Marie Nap

David R. Schumpert, Jr. (SEAL)
David R. Schumpert, Jr. (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of August 19 84

Justin C. Lettmer (SEAL)
Notary Public for South Carolina.

My commission expires 5-31-89

D. Marie Nap

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER -- NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

My commission expires

RECORDED this AUG 27 1984 day of 10 at 4:04 P/ M., No. 6271

4328 RV-27