Feath No. 116 . , all to Real Potate by a Corporation

The State of South Carolina,

KNOW ALL MEN BY THESE PRESENTS, That

First Federal Savings and Loan Association of South Carolina

One (\$1.00) Dollar-----

in the State aforesaid,

in consideration of the sum of

Dollars

to it in hand faid at and before the scaling of these presents, by

in the State aforesaid,

(the receipt whereof is hereby acknowledged)

has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release, unto the said

Flat Rock Homes, its successors and assigns, forever: Route 1, Box 115 Liberty, SC 29657

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near Simpsonville, South Carolina, and according to plat prepared by John L. Montgomery, III, dated June 15, 1982 and recorded in Plat Book 9-C, at Page 83 in the RMC Office for Greenville, SC, said lot is known and designated as Lot No. 96 of "The Shoals" Subdivision and according to said plat is more particularly described as having the following measurements and boudnaries, to-wit:

BEGINNING at a point on the northerly side of Pembroke Place Drive at the common front corner of the herein described lot and Lot No. 95; thence running along the common line of said lots and Lot No. 92 North 39-05-48 West 209.82 feet to a point; thence running along the common line of the herein described lot and property now or formerly of Chandler North 75-04-04 East 109.0 feet to a point; thence running along the common line of the herein described lot and Lot No. 97 South 27-05-03 East 174.42 feet to a point on the northerly side of Pembroke Place Drive; thence running along the northerly side of Pembroke Place Drive South 55-43-42 West 63.45 feet to the point of BEGINNING.

This is the identical property conveyed First Federal Savings and Loan Association of South Carolina by James E. Carroll and Brenda T. Carroll by deed dated November 1, 1983 and recorded in Deed Book 1200, at Page 175, in the RMC Office for Greenville County, South Carolina.

19-45-585.5-1-96 NOTE

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