

GRANTEES ADDRESS: 108 Collinwood Drive  
Taylors, S.C. 29687

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

VOL 1220 PAGE 178

KNOW ALL MEN BY THESE PRESENTS, that PHILLIP J. SMITH AND JOANN W. SMITH

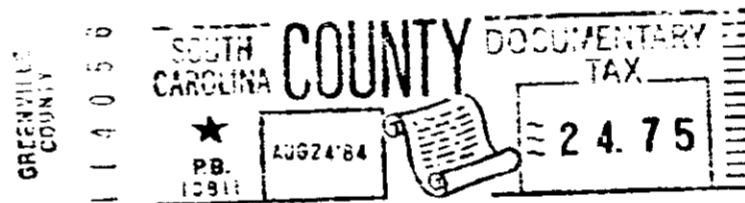
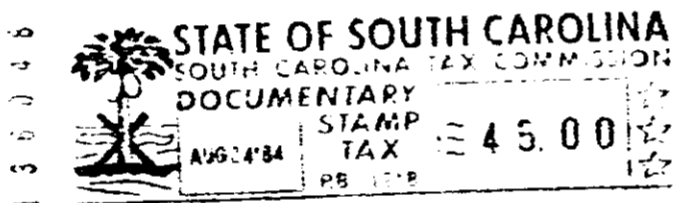
in consideration of TWENTY TWO THOUSAND ONE HUNDRED TEN AND 64/100-----(\$22,110.64)----- Dollars,  
AND THE ASSUMPTION OF MORTGAGE AS SET OUT HEREINBELOW  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto H. JACK KING, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, sityate, lying and being on the eastern  
side of Collinwood Lane, near the City of Greenville, in the County of Greenville,  
State of South Carolina, being shown and designated as Lot 8 on a plat of COLLINGWOOD  
PARK, recorded in the RMC Office for Greenville County in Plat Book CCC, at Page 27,  
said lot having such metes and bounds as shown thereon.

This conveyance is made subject to any restrictions, reservations, zoning ordinances,  
rights of ways or easements that may appear of record, on the recorded plat(s) or on  
the premises.

This being the same property conveyed to Grantors herein by deed of Laura E. Walker  
recorded in the RMC Office for Greenville County in Deed Book 1108, Page 317 on  
August 1, 1979.

As a part of the consideration herein, the grantee assumes and agrees to pay the balance  
of that certain mortgage held by Lincoln Home Mortgage Company, Inc. in the original  
amount of \$26,700, recorded February 11, 1976 in Book 1359, Page 986. Said mortgage was  
assigned to National Homes Acceptance Corporatin on December 4, 1978, in Book 1452,  
Page 115; on which there remains a present principal balance of \$24,389.36.



11-276-538.3-1-96

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 23rd day of August, 19 84

SIGNED, sealed and delivered in the presence of:

*Michael Spivey*  
Notary Public for South Carolina

*Phillip J. Smith* (SEAL)  
*Joann W. Smith* (SEAL)  
Phillip J. Smith (SEAL)  
Joann W. Smith (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 23rd day of August, 19 84

*Michael Spivey* (SEAL)  
Notary Public for South Carolina

*Michael Spivey*

My commission expires \_\_\_\_\_

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

N/A RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of AUG 24 1984 at \_\_\_\_\_ M., No. 6100

1328 (W-2)