

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Entire Address:

Tubbs Mt. Rd  
Traveler Rest, S.C.

29690 VOL 1219 PAGE 903

KNOW ALL MEN BY THESE PRESENTS, that WE, JOE A. POSTON AND CAROL T. POSTON

in consideration of Sixty Thousand and no/100 (\$60,000.00) \_\_\_\_\_ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES R. NIX AND NANCY G. NIX, their heirs and assigns forever;

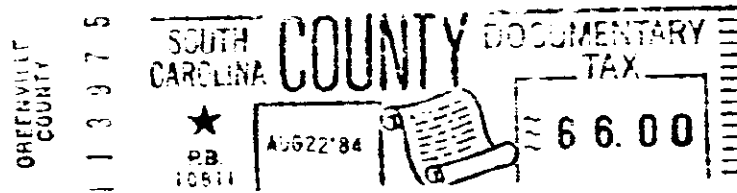
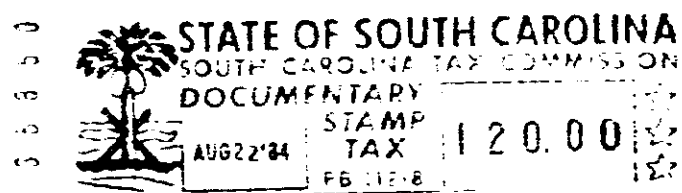
ALL that piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 24, as shown on Plat of "Property of George L. Coleman, Jr." recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 5-Z at page 61, and having according to said plat, the following metes and bounds, to wit:

- 8 - 366 - 503.3 - 1 - 16.6

BEGINNING at an iron pin on the western side of Tubbs Mountain Road at the joint front corner of Lots 23 and 24, and running thence with the western side of Tubbs Mountain Road, S. 9-34 E., 105.3 feet to an iron pin at the joint corner of property now or formerly owned by Brown Enterprises and Hodgens; thence with the joint line of said properties, S. 86-16 W., 193.9 feet to an iron pin; thence N. 9-38 W. 95 feet to an iron pin, thence N. 83-14 E., 193.3 feet to an iron pin, the point of beginning.

This property is conveyed subject to such restrictions, easements and/or rights of way as may exist of record or on the premises.

This is that property conveyed to Grantor by deed of Edward C. Hamet and Brenda M. Hamet recorded July 13, 1979 in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1106 at Page 655.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of August, 1984

SIGNED, sealed and delivered in the presence of:

*Richard P. Mitchell*  
*Brenda C. Crain*

*Joe A. Poston* (SEAL)  
Joe A. Poston (SEAL)  
*Carol T. Poston* (SEAL)  
Carol T. Poston (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of August, 1984

*Richard P. Mitchell* (SEAL)  
Notary Public for South Carolina.

*Brenda C. Crain*

My commission expires 2-21-90

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.

My commission expires

AUG 22 1984

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at 10:08 A/ M., No. \_\_\_\_\_

5711