

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that David L. Pearce

in consideration of Twenty-two Thousand Eight Hundred and no/100 (\$22,800.00)---Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert W. Melton, Jr. and Corajane Fields Burgin, their heirs and assigns, forever: *D & B*

ALL that certain piece, parcel or lot of land situate, lying and being on the southern side of White Horse Road Extension, and being shown as Lots 3 and 5 on a plat of the David L. Pearce Property prepared by Richard D. Wooten, Jr., L. S., and recorded in the RMC Office for Greenville County in Plat Book 10-M, Page 27, and having according to said plat, the following metes and bounds:

BEGINNING at an iron pin on a forty (40') foot private road at the joint front corner with Lot 1 and running thence along the said road S. 36-08 E. 356.33 feet to a pin; thence S. 36-08 E. 256.60 feet to a pin at the joint corner of Lot 7; thence along the common line with Lot 7 S. 65-10 W. 287.73 feet to a pin; thence N. 34-48 W. 301.44 feet to a pin in the creek; thence N. 34-48 W. 311.46 feet to a pin at the joint rear corner with Lot 1; thence along the common line with Lot 1 N. 55-12 E. 273.38 feet to the point of beginning. *

GRANTOR TO PAY 1984 TAXES. - 8 - 356-504.2-1-57,59

THIS conveyance is subject to all easements, restrictions, rights-of-way, roadways or other matters which may appear by examination of the public record or the premises herein.

THIS being a portion of the same property conveyed to the Grantor herein by deed of Leo Franklin Brown, et al., recorded in the RMC Office for Greenville County in Deed Book 1130, Page 983 on August 12, 1980.

*ALSO: An undivided one-fourth interest in and to the forty (40') foot private road as shown on plat recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book 10-M, page 27. *D & B*

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 20 day of August, 1984

SIGNED, sealed and delivered in the presence of:

J. Grace McCarroll
Keith A. Frazer

David L. Pearce (SEAL)
David L. Pearce (SEAL)
(SEAL)
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20 day of August, 1984

J. Grace McCarroll (SEAL)
Notary Public for South Carolina
My commission expires 4-21-86

Keith A. Frazer

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NO RENUNCIATION OF DOWER - GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of August 19 84

(SEAL)
Notary Public for South Carolina.
My commission expires

RECORDED this day of 19 at M., No.

RESERVED

4328 RV-21