

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that ANTHONY F. CHILDS and DEBRA LYNN SATTERFIELD CHILDS

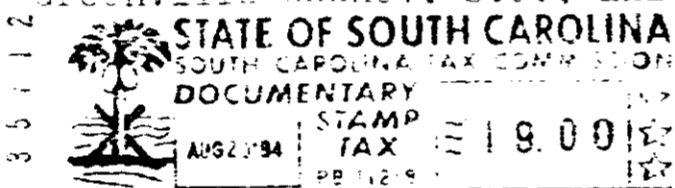
in consideration of Nine Thousand Two Hundred Five and 21/100 (\$9,205.21)----- Dollars,  
and assumption of mortgage as set out below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto JOHN E. HELMKE, his heirs and assigns, forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, being known and designated as Lot No. 652, Sheet 2, Section VI of Westwood Subdivision, as shown on a plat thereof recorded in Plat Book 5-F at Page 35 in the RMC Office for Greenville County, S.C., and also shown on Plat of Property of Anthony F. Childs and Debra Lynn Childs, amde by R.B. Bruce, RLS, dated June 26, 1980, recorded in the RMC Office for Greenville County in Plat Book 3-C at Page 19. Reference is hereby made to said later plat for a more complete description.

THIS conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record or on the recorded plats or on the premises.

THIS being the same property conveyed to the grantors herein by deed of David M. and Karen B. McGinley as recorded in Deed Book 1128 at Page 799, in the RMC Office for Greenville County, S.C., on July 3, 1980.

THE Grantees herein do agree to assume that certain mortgage to First Federal Savings & Loan Association in the original amount of \$36,550.00 as recorded in Mortgage Book 1507 at Page 20, in the RMC Office for Greenville County, S.C., and having a current balance of \$35,794.79.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of August, 1984

SIGNED, sealed and delivered in the presence of:

*Karen R. Cracy*  
*Alan R. Cracy*

*Anthony F. Childs* (SEAL)  
Anthony F. Childs (SEAL)  
*Debra Lynn Satterfield Childs* (SEAL)  
Debra Lynn Satterfield Childs (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of August, 1984

*Karen R. Cracy* (SEAL)  
Notary Public for South Carolina.

My commission expires 3/27/89

STATE OF SOUTH CAROLINA  
COUNTY OF

NOT NECESSARY RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of AUG 20 1984 19 \_\_\_\_\_ at 11:12 A/ M., No. 5375

4328 (RV.2)