

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1219 PAGE 643

KNOW ALL MEN BY THESE PRESENTS, that JAMES HAWKINS AND JOHNNIE MAE HAWKINS

in consideration of TWENTY TWO THOUSAND FIVE HUNDRED AND NO/100-----(\$22,500.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

WORLD INDOOR SPORTS, INC., ITS SUCCESSORS AND ASSIGNS:

ALL that certain piece, parcel or lot of land containing 33,902 square feet, more or less, situate, lying and being near the southerly side of Webb Road, County of Greenville, State of South Carolina, being shown and designated on plat of Survey for World Indoor Sports, Inc. as prepared by Freeland & Associates, dated July 17, 1984 and recorded in the RMC Office for Greenville County in Plat Book 106, Page 26, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeastern corner of the premises, being the joint corner of other property of the grantee herein and property of W. L. Henderson and running thence with other property of the grantee herein S. 54-52 W., 109.28 feet to an iron pin; thence S. 29-07 E., 36.14 feet to an iron pin; thence S. 63-24 W., 111.51 feet to an iron pin; thence N. 29-35 W., 166.14 feet to an iron pin; thence on a new line of other property of the grantors herein N. 59-14 E., 225.61 feet to an iron pin on the line of property of W. L. Henderson; thence with said line of property S. 27-19 E., 130.0 feet to an iron pin, the point of beginning.

This property is conveyed subject to all restrictions, setback lines, roadways, easements, and right-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

This is a portion of the property as conveyed to the grantors herein by deed of Marion M. Hawkins as recorded in the RMC Office for Greenville County in Deed Book 851, Page 448, recorded 9-5-68 and by deed of Ed Moses and Alice Moses as recorded in the RMC Office for Greenville County in Deed Book 747, Page 420 recorded 4-28-64.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 17th day of August, 1984

SIGNED, sealed and delivered in the presence of:

Walter E. Caputo
Walter E. Caputo

James Hawkins (SEAL)
JAMES HAWKINS (SEAL)
Johnnie Mae Hawkins (SEAL)
JOHNNIE MAE HAWKINS (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of August, 1984

Walter E. Caputo (SEAL)
Notary Public for South Carolina
My commission expires: 10/17/89

Walter E. Caputo

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, in and to all and singular the premises within mentioned and released.

GIVE

Notary
My

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP
45.00

SOUTH CAROLINA COUNTY
24.75

RECORDED

RECORDED AUG 20 1984 at 2:46 P.M.

5340

Handwritten notes on the right side of the page:
-16-200-PTOIF= 545.1-1-4.2
OUT OIF= 545.1-1-4.1
A450
PTOIF= 545.1-1-4.2
OUT OIF= 200-1-1.3
453
3254C

Vertical stamp on the right edge: 1 5 5 6

Vertical stamp on the right edge: 24328 (W. 2)

Vertical stamp on the left edge: 400 1801