

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that M.G. Proffitt, Inc.
 A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
 Greer, State of South Carolina, in consideration of One Hundred Forty-two
 Thousand One Hundred Forty-five and 48/100 (\$142,145.48)----- Dollars,
 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
 release unto James M. League, Jr. and Andrea P. League, their heirs and assigns
 forever:

ALL that certain piece, parcel or lot of land with the buildings and
 improvements thereon, lying and being at the easterly intersection of
 Stone Ridge Road and Summer Creek Court, near the City of Greenville,
 South Carolina, being known and designated as Lot 623 on plat entitled
 "Map 1, Section 3, Sugar Creek" as recorded in the RMC Office for
 Greenville County, South Carolina, in Plat Book 9-F, Page 35, and having,
 according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Summer Creek Court,
 said pin being the joint front corner of Lots 623 and 624 and running
 thence with the common line of said lots S. 33-17 E., 140 feet to an iron
 pin, joint rear corner of Lots 623 and 624; thence S. 56-43-13 W., 130
 feet to an iron pin on the easterly side of Stone Ridge Road; thence with
 the easterly side of Stone Ridge Road on a curve, the chord of which is N.
 23-59 W., 77.39 feet to an iron pin; thence continuing with the easterly
 side of Stone Ridge Road, the chord of which is N. 51-13 W., 40.6 feet to
 an iron pin at the easterly intersection of Stone Ridge Road and Summer
 Creek Court; thence N. 11-43 E., 35.63 feet to an iron pin on the
 southeasterly side of Summer Creek Court; thence with the southeasterly
 side of Summer Creek Court N. 56-43 E., 105.0 feet to an iron pin, the
 point of beginning.

This property is conveyed subject to all restrictions, setback lines,
 roadways, easements, and rights-of-way, if any appearing of record, on the
 premises or on the recorded plat, which affect the property hereinabove
 described, including 25' sanitary sewer easement as shown on recorded
 plat.

-11-195-534.10-1-42

This being the same property conveyed to the Grantors herein by deed of
 John Cothran Company, Inc., a South Carolina Corporation, M. Graham
 Proffitt, III, and Ellis L. Darby, Jr. as recorded in Deed Book 1219, at
 Page 560, in the RMC Office for Greenville County, South Carolina on
 August 17, 1984.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
 appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
 successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
 said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
 claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
 officers, this 16th day of August 19 84

SIGNED, sealed and delivered in the presence of:

M.G. PROFFITT, INC. (SEAL)

A Corporation

By:

President

Secretary

Judy Miller
James M. League, Jr.

M. Graham Proffitt

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
 poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
 with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of August 1984 .

James M. League, Jr. (SEAL)
 Notary Public for South Carolina.

My Commission Expires: 2-23-86

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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