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HOWARD, HOWARD, FRANCIS & REID
111 PETTIGRU ST. GREENVILLE, S.C. City 19815

Vol 1219-555

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, ROBERT J. RAKESTRAW,

in consideration of -----FORTY-FIVE THOUSAND AND NO/100 (\$45,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

EDWARD J. NASSER & LEROY J. HOWARD, Their Heirs and Assigns

Forever:

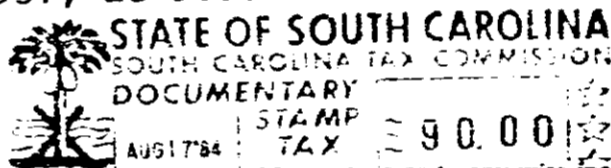
ALL that certain piece, parcel, or lot of land situate, lying, and being in Ward 2, of the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot No. 2, in a Subdivision of the F. F. Beattie Property, as shown on a Plat recorded in Plat Book "C", at Page 30, and, according to said Plat, being described as follows:

BEGINNING at a stake on the Southern side of Pettigru Street, at the corner of Lot No. 1, and running thence with said Street, N. 76-45 E., 55 feet, eight inches, to the stake at the corner of Lot No. 3; thence along the line of that Lot, S. 15-00 E., 196.0 feet to a stake; thence S. 76-45 W., 55 feet, 8 inches to a stake at the rear corner of Lot No. 1; thence along the line of that Lot, N. 15-00 W., 196.0 feet to the POINT OF BEGINNING.

This conveyance is subject to all restrictions, setback lines, roadways, easements, and rights-of-way, if any, appearing of record, on the premises or on the recorded Plat, which affect the property hereinabove described.

-26-500-47-5-12

This is the identical property heretofore conveyed to the Grantor herein, Robert J. Rakestraw, by Deed of R. L. Bridges, dated February 5, 1957, and recorded in the RMC Office for Greenville County, S. C., in Deed Book 570, at Page 360, on February 6, 1957, at 9:30 a.m.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of August 1984

SIGNED, sealed and delivered in the presence of:

Frank E. Sumner

Robert J. Rakestraw (SEAL)
ROBERT J. RAKESTRAW

SOUTH CAROLINA COUNTY DOCUMENTARY TAX (SEAL)

GREENVILLE COUNTY 1984 1 (SEAL)

★ AUG 17 84 TAX \$9.50 (SEAL)

PB. PROBATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of August, 1984

Frank E. Sumner (SEAL)
Notary Public for South Carolina.

My commission expires 3-19-91

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

16th day of August 1984
Frank E. Sumner (SEAL)
Notary Public for South Carolina.

My commission expires

RECORDED this day of AUG 17 1984 at 9:37 A/ M., No. 5187

1219-555

4328 RW 21