

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1219-415

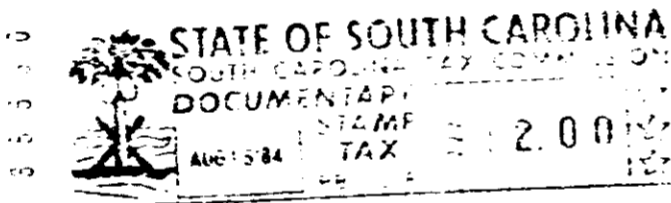
KNOW ALL MEN BY THESE PRESENTS, that I, Robert L. Hensley

in consideration of SIX THOUSAND (\$6,000.00) Dollars, and the assumption of the within described mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT D. SAMPLES and ELAINE H. SAMPLES, their heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, in the State of South Carolina, County of Greenville, Highland Township, near Blue Ridge High School, on the northeast side of Greenville County Land Fill Road, being shown and designated as Tract No. 3, containing 3 acres, more or less, on a plat of property entitled "Land Survey for Annie F. and Cecil T. Wilbanks", dated February 14, 1966, revised July 15, 1970, January 25, 1973 and January 27, 1975, and according to said plat having the following metes and bounds, to wit:

BEGINNING at a point in the center of Greenville County Land Fill Road, said point being 256 feet, S. 53 E., of its intersection with Blind Tyger Road, and running thence N. 37 E., 230 feet to an iron pin; thence S. 53-30 E., 475 feet to an iron pin, corner of Tract No. 4; thence with the line of lot No. 4, S. 37 W., 337 feet to a point in the center of Greenville County Land Fill Road (iron pin back on line at 30 feet); thence with the center of said road N. 40-47 W., 187 feet to a point; thence N. 42-50 W., 300 feet to the point of beginning. This is the same conveyed to the within grantor by Cecil T. Wilbanks by deed recorded March 9, 1979 in deed book 1098 page 28, Greenville County R. M. C. Office.

The within grantees hereby assume the balance of \$24,891.83 or present balance on mortgage to Jim Walter Homes, Inc., recorded in mortgage book 1484 page 467, R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of August, 1984

SIGNED, sealed and delivered in the presence of:

Robert L. Hensley (SEAL)
[Signatures of witnesses] (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14 day of August, 1984.

Notary Public for South Carolina
My commission expires 01-15-1990

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

Grantor not married:

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of August, 1984

Notary Public for South Carolina

My commission expires
RECORDED this AUG 15 1984 day of at 3:51 P/ M., No. 1219-415

Vertical stamp: 1219-415

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